

NOTES

- 1) TOTAL AREA: 36,856 SF / 0.84 ACRES
- 2) THIS RECORD OF SURVEY HAS BEEN PREPARED TO INDICATE THE LIMITS OF A.P.N.'S 1320-32-111-010 & 011 OF BLOCK 'C' & A.P.N.'S 1320-32-111-036 & 040 OF BLOCK 'D' OF THE MAP OF MINDEN AS PREPARED BY F.L. GOULD, RECORDED JULY 2, 1906 IN BOOK B OF MISCELLANEOUS, AT PAGE 215.
- 3) THIS MAP IS NOT IN CONFLICT WITH N.R.S. 278.010 TO 278.630 INCLUSIVE.
- 4) THE CENTERLINE MONUMENTATION SHOWN WAS REESTABLISHED FROM PREVIOUS SURVEYS AND RECORD INFORMATION. INTERIOR FENCING AND LINES OF POSSESSION OF THE LOTS WITHIN BLOCK 'C' & 'D' PROVIDED SUBSTANTIAL EVIDENCE FOR HOLDING THE RECORD BEARINGS AND DISTANCES FOR THIS SURVEY.
- 5) A TITLE REPORT WAS NOT PROVIDED FOR OR USED IN THE PREPARATION OF THIS SURVEY AND NO ATTEMPT HAS BEEN MADE TO SHOW ANY EASEMENTS OF RECORD.

BASIS OF BEARING

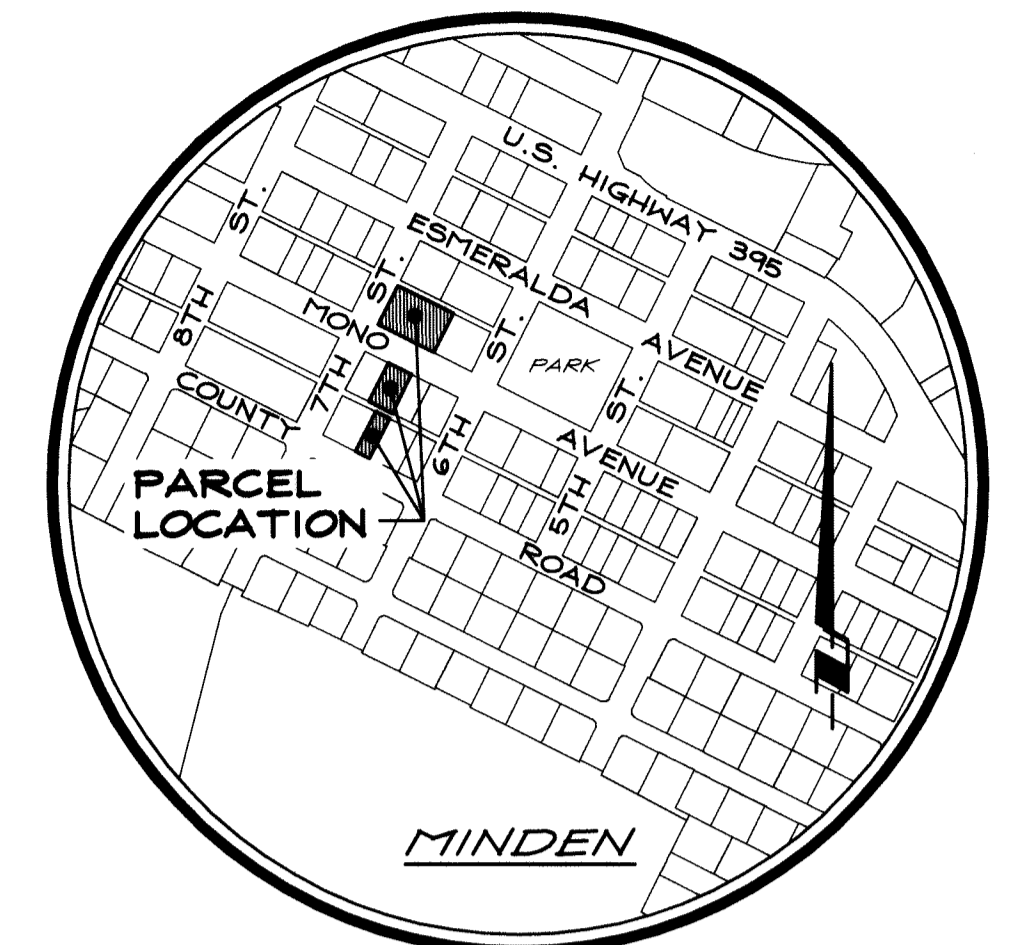
S63°25'00"E - CENTERLINE OF COUNTY ROAD AND IDENTICAL TO THE MAP OF TOWN BOUNDARIES, TOWN OF MINDEN, AS PREPARED BY F.L. GOULD, BOOK B OF MISCELLANEOUS, PG. 215, RECORDED JULY 2, 1906.

LEGEND

- POSITION AS NOTED
- ⊙ FOUND 1/2" IRON PIPE NO TAG
- SET 5/8" REBAR WITH PLASTIC CAP PLS 11172 OR MAG NAIL & WASHER PLS 11172
- ⊗ SET MAG NAIL & WASHER PLS 11172 4" OFFSET TO PROPERTY CORNER ON EXTENSION OF SIDE LOT LINE.
- ⊘ NOTHING FOUND OR SET

REFERENCE DOCUMENTS

- MAP OF MINDEN AS PREPARED BY F.L. GOULD, BOOK B OF MISCELLANEOUS, PG. 215, RECORDED JULY 2, 1906.
- MAP OF TOWN BOUNDARIES, TOWN OF MINDEN, DOCUMENT NO. 20830
- RECORD OF SURVEY ROBERT AND AMANDA SINCLAIR, DOCUMENT NO. 336891
- RECORD OF SURVEY PIONEER MOTOR CO., DOCUMENT NO. 336892
- RECORD OF SURVEY MICHAEL GILBERT, DOCUMENT NO. 436833
- RECORD OF SURVEY TOWN OF MINDEN, DOUGLAS COUNTY, AND MICHAEL AND ANGEL GILBERT, DOCUMENT NO. 517056
- RECORD OF SURVEY GRANITE PARK HOLDING CO., LLC, HOLLANDER 1998 TRUST, REED FAMILY TRUST, AND FARMERSBANC BUILDING CO., DOCUMENT NO. 576513
- RECORD OF SURVEY DOUGLAS COUNTY, DOCUMENT NO. 672497
- RECORD OF SURVEY DONALD PARK, DOCUMENT NO. 701997
- RECORD OF SURVEY DONNA HELLWINKLE, DOCUMENT NO. 779159

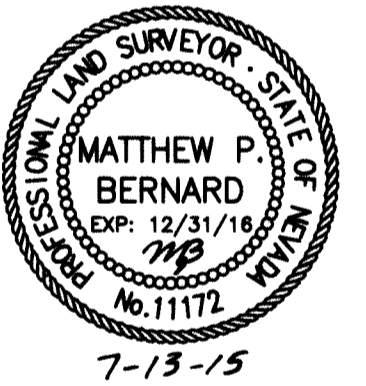


VICINITY MAP
NO SCALE

SURVEYOR'S CERTIFICATE

- I, MATTHEW P. BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:
- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF ROBERT HELLWINKLE.
 - 2) THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTIONS 29 & 32, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON MAY 13, 2015.
 - 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
 - 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Matthew P. Bernard
MATTHEW P. BERNARD, P.L.S. 11172



RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 15 DAY OF July, 2015, AT 2:22 MINUTES PAST 9 O'CLOCK A.M., IN OFFICIAL RECORDS AS DOCUMENT NO. 2015/866261. RECORDED AT THE REQUEST OF ROBERT HELLWINKLE.

Shannon D. Cole
DOUGLAS COUNTY RECORDER

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775.782.7082 F 775.782.7084

SCALE: 1" = 40' SHEET 1 OF 1

RECORD OF SURVEY
OF
PORTIONS OF BLOCKS 'C' & 'D'
OF THE 1906 MAP OF MINDEN

LOCATED WITHIN PORTIONS OF
SECTION 29 & 32, T.13N., R.20E., M.D.M.
DOUGLAS COUNTY, NEVADA

1148-019ROS.dwg 06/13/15

