DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$15.00

2015-866272

\$16.95 Pgs=2

07/15/2015 10:52 AM

STEWART VACATION OWNERSHIP RIVERSIDE

KAREN ELLISON, RECORDER

APN: Portion of 1319-15-000-015 R.P.T.T. \$ 1.95

Recording Requested By And When Recorded Mail To: Stewart Vacation Ownership 11870 Pierce St., Suite 100 Riverside, CA 92505

Mail Tax Statements To:

Walley's Property Owners Association c/o Trading Places International 25510 Commercentre Dr., #100 Lake Forest, CA 92630

Ref No.: 188847 / Order No.: 64323

WITNESS my hand and Afficial seal.

Signature

GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That Richard P. Van Baren and Esther F. Van Baren, husband and wife as joint tenants, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Walley's Property Owners Association, a Nevada non-profit corporation all that real property situate in the County of Douglas, State of Nevada, bounded and described in Exhibit "A" attached thereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand(s) this <u>O7</u> day of <u>Joly</u> 2015
By Refult Un Baren By ERes & Ulan Bare
Richard P. Van Baren Esther F. Van Baren
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that
State of California) ss.
County of Siskingou)
On 67-07-2015, before me, VISCH LOCK, Notary Public, personally appeared Richard P. Van Baren and Esther F. Van Baren, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

(Seal)

VISETH LORK Commission # 2103126 Notary Public - California Siskiyou County My Comm. Expires Mar 14, 2019

Exhibit "A"

LEGAL DESCRIPTION FOR DAVID WALLEY'S RESORT

The land referred to herein is situated in the

State of

Nevada

County of

Douglas

and is described as follows:

An undivided 1/1989th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, at Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998, in Book 998, at Page 3250, as Document No. 0449574. Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for One Use Period within a "STANDARD UNIT" Each Year in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

Inventory No.: 17-027-35-01

State of Nevada Declaration of Value

		ssor(s) Parcel Number(s) Portion of 1319-15-000-015						
	b)	or tron or and a		· .			\ \	
	c) –	· · · · · · · · · · · · · · · · · · ·		., -,			\ \	
	ď) –						\ \	
	´ -			· · · · · · · · · · · · · · · · · · ·	····			
2.	Туре	of Property:					RECORDER'S OPTIONAL USE ONLY	
	/	□ Vacant Land	b)	☐ Single Fam. Res.			ıment/Instrument #:	
	+,	□ Condo/Twnhse	d)	□ 2-4 Plex			c: Page:	
		□ Apt. Bldg.	f)	□ Comm'l/Ind'l			of Recording:	
	٠,	☐ Agricultural	h)	☐ Mobile Home		Notes	S:	
	i)	☑ Other: <u>Timesh</u>	are	-		_	_ \ \ \	
_			C To		/ /	o	0500.00	
3.	Total Value/Sales Price of Property:					3	\$500.00	
	Deed in Lieu of Foreclosure Only (value of property):				1	0500.00		
	Transfer Tax Value:				/ /	\$500.00		
	Real F	Property Transfer Ta	ax Du	e:		<u> </u>	\$1.95	
						1	/ /	
4.	If Exe	mption Claimed:			/	V	· /	
	370 3 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0							
	a) Transfer Tax Exemption, per NRS 3/5.090, Section: b) Explain Reason for Exemption:							
	(ט	Explain Reason for	Evelli	puon.				
5.	Partia	l Interest. Percer	nta ce 1	eing transferred:	100%	\.		
٥,			- [1	\		
	The	undersigned declare(s) and	acknowledges, under pe	enalty of per	jury, p	oursuant to NRS 375.060 and NRS 375.110, that the	
inforn	nation t	provided is correct to	the be	est of their information	and belief,	and ca	an be supported by documentation it called upon to	
substa	ntiate t	he information provi	ded he	erein. Furthermore, the	parties ag	ree that	at disallowance of any claimed exemption, or other	
detern	nination	of additional tax du	ie, may	y result in a penalty of intly and severally liable	10% of the for any ad	tax uu ditiona	e plus interest at 1% per month. Pursuant to NRS	
3/3.0.	30, ine	Buyer and Seller silar	17/1	miny and severany nacie)	and and an	
Signa	ture		VV		Capac	ity	Authorized Agent	
) Bill		F 11/1/1	1/1/1		and the same of th	7		
Signa		<u> </u>	<u> </u>	/	Capac	aty	Authorized Agent	
S	ELLE!	R (GRANTOR) INI	ORM	<u>IATION</u>		<u>BU</u>	YER (GRANTEE) INFORMATION (REQUIRED)	
		(REQUIRED)			Dulman	\T	Walley's Property Owners Association	
Print 1		Richard P. & Esthe		in Baren	Print l Addre		c/o TPI, 25510 Commercentre Dr., #100	
Addre	ss:	5101 Black Mountain	n Kd.		_	SS:	Lake Forest	
City:	\	Montague	0.0004	/ 	City:		CA Zip: 92630	
State:	1	CA Zip:	96064	/-/-	State:		CA 21p	
1		TERRON PEOUN	OTTAKE.	DECORDING (magnis	und if mot a	ollan ar	n huwan)	
	T.	794	-10	RECORDING (required)			1323	
	Name:	Stewart Vacation			_ Title#	04.	1323	
Addre	ess: 🦠	11870 Pierce St., S Riverside	ourie I	State: CA			Zip: 92505	
City:		(AS A PU)	BLIC		M MAY BI	REC	ORDED/MICROFILMED)	