DOUGLAS COUNTY, NV RPTT:\$3.90 Rec:\$16.00

\$19.90

2015-866309

07/15/2015 03:26 PM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

Pgs=3

A.P.N. #	A ptn of 1319-30-724-014
R.P.T.T.	\$ 3.90
Escrow No.	20150865- TS/AH
Title No.	None
Recording Requested By:	
Stewart Vacation Ownership	
Mail Tax Statements To:	
Ridge Tahoe P.O.A.	
P.O. Box 5790	
Stateline, NV 89449	
When Recorded Mail To:	
Robert DiMiceli and Kristen Burke	
2158 Dripping Rock Lane	
Lincoln, CA 95648	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN J. SHERRY and JOAN C. SHERRY, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ROBERT DIMICELI, an unmarried man and KRISTEN BURKE, an unmarried woman together as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Tower Building, Swing Season, Account #3401341A, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

1

óhn J. Sherry

Joan C. Sherry

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

attached, and not the truthfulness, accuracy, or validity of that document.
State of California County of SACRAMENTO
On 06/36/2015 before me, KEVIN J. BOOKE NOTHY WBL.
personally appeared JOHN J. SHERRY and JOAN C. SHERRY who proved to me on the basis of satisfactory evidence to be the person whose name state.
subscribed to the within instrument and acknowledged to me that he/she/(they) executed the same in his/her/(their) authorized capacity (ies), and that by his/her/(their) signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. KEVIN J. BOONE COMM. #2082206 NOTARY PUBLIC-CALIFORNIA SACRAMENTO COUNTY
My Commission Expires 09/19/2018 124355435455554555455554555555555

EXHIBIT "A"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 013 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-014

STATE OF NEVADA **DECLARATION OF VALUE** FOR RECORDER'S OPTIONAL USE ONLY Assessor Parcel Number(s) Document/Instrument No. A ptn of 1319-30-724-014 Page Book b) Date of Recording: C) Notes: d) 2. Type of Property Single Family Residence b) Vacant Land a) 2-4 Plex Condo/Twnhse d) c) Commercial/Industrial f) e) Apartment Bldg. Mobile Home Agricultural h) g) Timeshare Other i) \$750.00 3. Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (Value of Property) \$750.00 Transfer Tax Value \$3.90 Real Property Transfer Tax Due: 4. If Exemption Claimed: Transfer Tax Exemption, per NRS 375.090, Section: Explain Reason for Exemption: b. 5. Partial Interest: Percentage being transferred: 100 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Grantor Capacity: Signature: John J. Sherry Grantee Capacity: Signature: Robert DiMiceli SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** Print Name: Robert DiMiceli Print Name: John J. Sherry Address: 2158 Dripping Rock Lane 119 Darrington Dr. Address: City/State/Zip Folsom, CA 95630 City/State/Zip Lincoln, CA 95648

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Stewart Vacation Ownership

3476 Executive Pointe Way #16

Company Name:

Carson City

Address:

City

Escrow No 20150865- TS/AH

State: NV Zip 89706