DOUGLAS COUNTY, NV

RPTT:\$477.75 Rec:\$15.00

\$492.75 Pgs=2

2015-866310

07/15/2015 03:27 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1022-09-001-089

File No:

143-2485542 (SC)

R.P.T.T.:

\$477.75

When Recorded Mail To: Mail Tax Statements To: Rusty Rivera and Alienor Alessandrini Rivera 3691 Pinenut Way Wellington, NV 89444

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Rebecca L. Davis and Fructuoso M. Davis, wife and husband, who acquired title as Rebecca L. Mosley, an unmarried woman and Fructuoso M. Davis an unmarried man, all as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Rusty Rivera and Alienor Alessandrini Rivera, husband and wife as joint tenants with rights of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 46, AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES, UNIT NO. 3, FILED IN THE OFFICE OF THE COUNTY RECORD OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 31, 1969, AS DOCUMENT NO. 44091.

## Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/09/2015

Rebecca La Fructuoso M.	Davis	Paring .		
	NEVADA  DOUGLAS  t was acknowledged avis and Fructuos		1/14/2019	by
(My commissio	Notary Public n expires:	12019) attached to that cert	SUZANNE CHI Notary Public - Stat Appointment Recorded in No: 99-96456-5 - Expire tain Grant, Bargain Sale De	te of Nevada Douglas County is May 12, 2019

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	\ \			
a)	1022-09-001-089	. \ \			
b)		\ \			
c) <sub>-</sub> d)		\ \			
2.	Type of Property	~ \ \			
z. a)	Type of Property  Vacant Land  b) X Single Fam. Res	FOR RECORDERS OPTIONAL USE			
c)	Condo/Twnhse d) 2-4 Plex	Book Page:			
e)	Apt. Bldg. f) Comm'l/Ind'I	Date of Recording:			
g)	Agricultural h) Mobile Home	Notes:			
e) i)	Other	Notes.			
3.	a) Total Value/Sales Price of Property:	\$122,500.00			
	b) Deed in Lieu of Foreclosure Only (value of	(\$			
	c) Transfer Tax Value:	\$122,500.00			
	d) Real Property Transfer Tax Due	\$477.75			
4.	If Exemption Claimed:	\			
	a. Transfer Tax Exemption, per 375.090, Section	on:			
	b. Explain reason for exemption:				
5.	Partial Interest: Percentage being transferred:	%			
info the clai	The undersigned declares and acknowledges, 5.060 and NRS 375.110, that the information or mation and belief, and can be supported by do information provided herein. Furthermore, the med exemption, or other determination of addition of the tax due plus interest at 1% per month. Her shall be jointly and severally liable for any additional and the shall be jointly and severally liable for any additional and the shall be jointly and severally liable for any additional and the shall be jointly and severally liable for any additional and the shall be jointly and severally liable for any additional and the support of the same and the support of the same and the support of the sup	provided is correct to the best of their cumentation if called upon to substantiate e parties agree that disallowance of any tional tax due, may result in a penalty of Pursuant to NRS 375.030, the Buyer and			
	nature: // LACO	Capacity: 2011			
Sig	nature:	Capacity:			
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION			
	(REQUIRED)	(REQUIRED)			
Drin	Rebecca L. Davis and Fructuoso nt Name: M. Davis	Rusty Rivera and Alienor Print Name: Alessandrini Rivera			
	dress: P.O. BOX 1795	Address: 3691 Pinenut Way			
City	1 110 10	City: Wellington			
Sta		State: NV Zip: 89444			
No.	MPANY/PERSON REQUESTING RECORDING				
	First American Title Insurance				
	nt Name: Company	File Number: <u>143-2485542 SC/SC</u>			
	dress 1663 US Highway 395, Suite 101	State: NV Zip: 89423			
City	y: Minden				
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)					