DOUGLAS COUNTY, NV

07/16/2015 08:55 AM

2015-866326

Pgs=3

Rec:\$15.00 Total:\$15.00 TERRENCE D. TAYLOR

1420-35-201-011 ()

R.P.T.T.:

A.P.N.:

File No:

\$0.00

KAREN ELLISON, RECORDER

When Recorded Mail To: Mail Tax Statements To: Terrence D. Taylor and Susan L. Joseph-Taylor 2735 Henning Lane Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Susan Joseph-Taylor and Terrence Taylor, wife and husband and Joint Tenants

do(es) hereby GRANT, BARGAIN and SELL to

Terrence D. Taylor and Susan L. Joseph-Taylor, Trustees, and their Successors, under The Taylor Family Trust U/D/T 07-07-04

the real property situate in the County of Douglas, State of Nevada, described as follows:

A PARCEL OF LAND SITUATED AND LYING WHOLLY IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M., COUNTY OF DOUGLAS, STATE OF NEVADA, AND MORE PARTICULARLY **DESCRIBED AS FOLLOWS:**

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.& M.; THENCE NORTH 89°57' EAST ON THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4, A DISTANCE OF 683.60 FEET TO A POINT; THENCE SOUTH 0°05' EAST AND PARALLEL TO THE WEST LINE OF SAID SECTION 35, A DISTANCE OF 408.00 FEAT TO THE TRUE POINT OF BEGINNING; THENCE NORTH 89°57' EAST AND PARALLEL TO SAID NORTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, A DISTANCE OF 213.59 FEET TO A POINT; THENCE SOUTH 0°05' EAST, AND PARALLEL TO THE WEST LINE OF SAID SECTION 35, A DISTANCE OF 204.00 FEET TO A POINT; THENCE SOUTH 89°57' WEST AND PARALLEL TO THE SAID NORTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, A DISTANCE OF 213.59 FEET TO A POINT; THENCE NORTH 05°05' WEST AND PARALLEL TO THE SAID WEST LINE OF SECTION 35, A DISTANCE OF 204.00 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MARCH 25, 2002, BOOK 302, PAGE 9141 AS **INSTRUMENT NO. 537880.**

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

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Date: 07/07/20	15					
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		Terrence	- Taylor	1	<u> </u>	
		Terrena	- Tuylor			
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		A	an Josep	L (un)		
		Susan Jo	oseph-Taylor			
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STATE OF	NEVADĀ)]	\ /	/		
		:ss.	\ /			
COUNTY OF	CARSON CITY)	/	7		
		1				
This instrument was acknowledged before me on this:						
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	T	onh Taylor	/ /			
By: Terrence Taylor and Susan Joseph-Taylor						
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By:	1	its:	-			
	XIMIL			J. FERRELL		
				NOTARY PUBLIC	Š	
	Notary Public	/	8	STATE OF NEVADA	§	
(My commissio	7 2 20	No. 13-11428-5	My Appt Exp. July 8, 2	.017 S		

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	\ \			
	1420-35-201-011	\ \			
b)_ c)_		\ \			
d)_		\ \			
2.	Type of Property				
a)	Vacant Land b) x Single Fam. Res.	FOR RECORDERS OPTIONAL USE			
c)	Condo/Twnhse d) 2-4 Plex	BookPage:			
e)	Apt. Bidg. f) Comm'l/Ind'l	Date of Recording:			
g)	Agricultural h) Mobile Home	Notes: STrustlesition			
i)	Other				
3.	a) Total Value/Sales Price of Property:	\$0.00			
	b) Deed in Lieu of Foreclosure Only (value of	(\$)			
	c) Transfer Tax Value:	\$0.00			
	d) Real Property Transfer Tax Due	\$0.00			
4.	If Exemption Claimed:				
	a. Transfer Tax Exemption, per 375.090, Section	n: 7 .			
	b. Explain reason for exemption: Transfer to Tr	ust without consideration			
5.	Partial Interest: Percentage being transferred:	% NDC			
075	The undersigned declares and acknowledges, 5.060 and NRS 375.110, that the information	nnder penalty of perjury, pursuant to INKS			
3/5	ormation and belief, and can be supported by do	cumentation if called upon to substantiate			
the	information provided herein. Furthermore, the	parties agree that disallowance of any			
clai	med exemption, or other determination of addit	ional tax due, may result in a penalty of			
10% Sal	% of the tax due plus interest at 1% per month. ler shall be jointly and severally liable for any add	itional amount owed.			
	nature: Jonana Carlon	Capacity: Grantor Grantu			
AND DESCRIPTION OF THE PERSON	nature: Alisa & Dept Tan	Capacity: Granty Grante			
Sig	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION			
	(REQUIRED)	(REQUIRED)			
	(KEGOIKED)	Terrence D. Taylor and			
		Susan L. Joseph-Taylor,			
	_	Trustees, and their			
		Successors, under The			
Dai	Susan Joseph-Taylor and	Taylor Family Trust U/D/T Print Name: 07-07-04			
	nt Name: <u>Terrence Taylor</u> dress: 2735 Henning Lane	Address: 2735 Henning Lane			
City		City: Minden			
776	tte: NV Zip: 89423	State: NV Zip: 89423			
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)					
The Parks	Susan Joseph-Taylor and Terrence				
Pri	nt Name: Taylor	File Number: /			
Ad	dress 2735 Henning Lane				
	y: Mind	State: NV Zip: 89423			
	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)			