

APN: 1320-30-713-042
RETURN RECORDED DEED TO:
DAWN ELLERBROCK, ESQ.
✓ ALLISON MacKENZIE, LTD.
P.O. Box 646
Carson City, NV 89702



KAREN ELLISON, RECORDER E07

GRANTEE/MAIL TAX STATEMENTS TO:
ALAN H. ADAMS, Trustee
701 S. Allen Street, Suite 101
Meridian, ID 83642

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on July 15, 2015, by and between ALAN H. ADAMS, grantor, and ALAN H. ADAMS, Trustee of THE ALAN H. ADAMS FAMILY TRUST, grantee,

WITNESSETH:

That the grantor, for good and valuable consideration to him in hand paid by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the grantee, and to his successors and assigns, all that certain parcel of real property located in the County of Douglas, State of Nevada, and more particularly described as follows:

LOT 42, AS SET FORTH ON FINAL SUBDIVISION MAP PD #03-007-1 FOR MINDEN VILLAGE, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 23, 2004, IN BOOK 0804, AT PAGE 9492, AS DOCUMENT NO. 622268, OF OFFICIAL RECORDS.

(Pursuant to NRS 111.312 this legal description was previously recorded on July 31, 2014, at File No. 847166.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

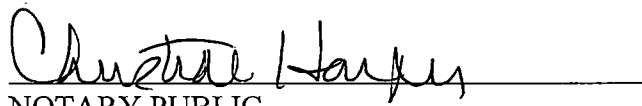
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to his successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.


ALAN H. ADAMS

STATE OF NEVADA)
 : ss.
CARSON CITY)

On July 15, 2015, personally appeared before me, a notary public, ALAN H. ADAMS, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that he executed the foregoing document.


NOTARY PUBLIC



State of Nevada Declaration of Value

1. Assessor Parcel Number(s):

a) 1320-30-713-042
 b) _____

2. Type of Property:

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Bldg.
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	<u>AT - Trust Cert OK</u>

3. Total Value/Sales Price of Property:

\$ _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ -0-

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: A transfer of title to a Trust without consideration. See Affidavit of Certification of Trust.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Alan H Adams Capacity Grantor
 Signature Alan H Adams Capacity Grantee

**SELLER (GRANTOR) INFORMATION
 REQUIRED**

Print Name: ALAN H. ADAMS
 Address: 1680 E. Minden Village Loop
 City: Minden
 State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION
 REQUIRED**

Print Name: ALAN H. ADAMS, Trustee of
THE ALAN H. ADAMS FAMILY TRUST
 Address: 701 S. Allen Street, Ste 101
 City: Meridian
 State: ID Zip: 83642

COMPANY/PERSON REQUESTING RECORDING

Print Name: Allison MacKenzie, Ltd.
 Address: 402 North Division Street, P.O. Box 646
 City: Carson City

(REQUIRED IF NOT THE SELLER OR BUYER)

Escrow # _____
 State NV Zip 89702