

APN: 1320-30-713-042

Recording Requested By and Mail To:

DAWN ELLERBROCK, ESQ.

✓ ALLISON MacKENZIE, LTD.

P.O. Box 646

Carson City, NV 89702



00018507201508663370020029

KAREN ELLISON, RECORDER

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

DECLARATION OF HOMESTEAD

(CHECK ONE)

- | | |
|---|--|
| <input type="checkbox"/> Married (filing joint declaration) | <input type="checkbox"/> Single, Widow or Unmarried person |
| <input type="checkbox"/> Married (as sole and separate property) | <input type="checkbox"/> Multiple Single Persons |
| <input type="checkbox"/> By Husband (filing for joint benefit of both) | <input type="checkbox"/> Single Head of Family |
| <input type="checkbox"/> By Wife (filing for joint benefit of both) | <input type="checkbox"/> Other (describe) _____ |
| <input checked="" type="checkbox"/> By Trustee of Trust (Personal Living Trust) | |

(CHECK ONE)

- HOUSE MOBILE HOME CONDOMINIUM UNIT TOWNHOUSE

Name on title of property: ALAN H. ADAMS, Trustee of THE ALAN H. ADAMS FAMILY TRUST

I, ALAN H. ADAMS, Trustee of THE ALAN H. ADAMS FAMILY TRUST, do certify and declare that I am residing on the land and premises located at 1680 East Minden Village Loop, Minden, Nevada 89423, and more particularly described as follows:

LOT 42, AS SET FORTH ON FINAL SUBDIVISION MAP PD #03-007-1 FOR MINDEN VILLAGE, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 23, 2004, IN BOOK 0804, AT PAGE 9492, AS DOCUMENT NO. 622268, OF OFFICIAL RECORDS.

(Pursuant to NRS 111.312 this legal description was previously recorded on July 31, 2014, at File No. 847166.)

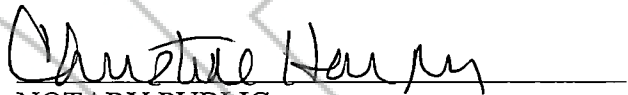
I claim the land and premises herein above described, together with the dwelling house thereon, and its appurtenances, as a Homestead. I further certify and declare that there is no current Declaration of Homestead on file.

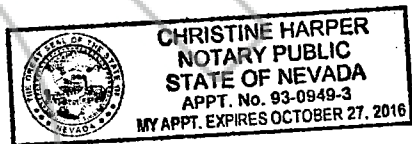
In Witness Whereof, I have hereunto set my hand on July 15, 2015.


ALAN H. ADAMS, Trustee

STATE OF NEVADA)
 : ss.
CARSON CITY)

On July 15, 2015, personally appeared before me, a Notary Public, ALAN H. ADAMS, who acknowledged that he executed the above instrument.


NOTARY PUBLIC



Mailing Address for Tax Statements:

ALAN H. ADAMS, Trustee
701 S. Allen Street, Suite 101
Meridian, ID 83642