

DOUGLAS COUNTY, NV

2015-866338

RPTT:\$0.00 Rec:\$17.00

\$17.00 Pgs=4

07/16/2015 10:33 AM

FIRST AMERICAN TITLE STATELINE

KAREN ELLISON, RECORDER

E03

APN: 1419-22-810-006

APN: _____

APN: _____

FOR RECORDERS USE ONLY

TITLE OF DOCUMENT: GRANT DEED - Document Number 2015-865538

- 1) This Grant Deed is being Re-Recorded to correct the middle initial of the Trustee from Theresa A. Webster to Theresa R. Webster

WHEN RECORDED MAIL TO:

Webster Family Trust
6 Brookridge Drive
Henderson, NV 89052

A.P.N.: 1419-22-810-006
File No: 141-2485999 (NMP)
R.P.T.T.: \$936.00 C

When Recorded Mail To: Mail Tax Statements To:
The Webster Family Living Trust
6 Brookridge Drive
Henderson, NV 89052

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William A. Millichap, Trustee of The William A. & Sherrie C. Millichap Family Trust, dated March 18, 1998

do(es) hereby *GRANT, BARGAIN and SELL* to

David A. Webster and Theresa R. Webster, Trustees of The Webster Family Living Trust, dated May 5, 2006

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 62, AS SHOWN ON THE FINAL SUBDIVISION MAP PLANNED UNIT DEVELOPMENT PD 05-012 FOR CANYON CREEK ESTATES, RECORDED ON MARCH 15, 2007, IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, NEVADA, IN BOOK 0307 AT PAGE 4530 AS DOCUMENT NO. 697065, OFFICIAL RECORDS, AND THAT CERTAIN CERTIFICATE OF AMENDMENT RECORDED ON MARCH 27, 2007 IN BOOK 0307 AT PAGE 8650 AS DOCUMENT NO. 0697842 CHANGING THE NAME OF THE SUBDIVISION MAP TO CANYON CREEK ESTATES PHASE 2.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/14/2015

A.P.N.: 1419-22-810-006
File No: 141-2485999 (NMP)
R.P.T.T.: \$936.00 C

DOUGLAS COUNTY, NV
RPTT:\$936.00 Rec:\$15.00
\$951.00 Pgs=2
06/30/2015 01:21 PM
2015-865538
FIRST AMERICAN TITLE STATELINE
KAREN ELLISON, RECORDER

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6 Brookridge Drive
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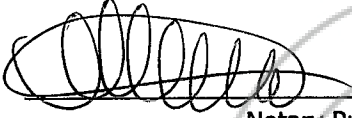
Date: 05/14/2015

The William A. & Sherrie C. Millichap Family Trust


William A. Millichap, Trustee

STATE OF **NEVADA**)
 : **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on June 29 2015 by
William A. Millichap


Notary Public
(My commission expires: 3/19/18)

 **NICOLE PETERSON**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 97-4131-5 - Expires March 18, 2018

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 14, 2015** under Escrow No. **141-2485999**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1419-22-810-006
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$240,000.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$240,000.00
- d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 3
- b. Explain reason for exemption: To correct the middle initial of the Grantee from A to R on the Grant Deed - document number 2015-865534

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Angela Jervis Capacity: Escrow Agent
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

The William A. & Sherrie C.
 Print Name: Millichap Family Trust
 Address: P.O. Box 1029
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION
(REQUIRED)

The Webster Family Living
 Print Name: Trust
 Address: 6 Brookridge Drive
 City: Henderson
 State: NV Zip: 89052

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company File Number: 141-2485999 NMP/at
 Address P.O. Box 645
 City: Zephyr Cove State: NV Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)