DOUGLAS COUNTY, NV

Rec:\$15.00 Total:\$15.00 BRYAN WOO 2015-866339

07/16/2015 10:51 AM

Pgs=3

APN	: 1	420	-35	-201	-020
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RECORDING REQUESTED BY:

Bryan Woo 2717 Esaw St. Minden, NV 89423

AFTER RECORDATION, RETURN BY MAIL TO:

Bryan Woo 2717 Esaw St. Minden, NV 89423



00018508201508663390030031

KAREN ELLISON, RECORDER

E07

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUIT CLAIM DEED

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Bryan Woo

STATE OF NEVADA

) ss.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on the

day of July

2015, by Bryan Woo.

Notary Public

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
S6-5 SHAWNYNE GARREN
Appointment Expires February 1, 2016

EXHIBIT "A"

A PORTION OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 35, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS:

PARCEL 3 OF PARCEL MAP FOR DARRELL W. BRONSEMA AND INGRID BRONSEMA, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON SEPTEMBER 12, 1990, IN BOOK 990, AT PAGE 1247, AS DOCUMENT NO. 234341.

APN: 1420-35-201-020



STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	^
a) 1420-35-201-020	
b)	()
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Res.	\ \
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS ORTIONAL LISE ONLY
· ¬ · · · · · · · · · · · · · · · · · ·	FOR RECORDERS OPTIONAL USE ONLY BOOK PAGE
e) Apt. Bldg f) Comm'l/Ind'l	DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES: 1 of
i) L Other	N- Must OB.
· · · · · · · · · · · · · · · · · · ·	
3. Total Value/Sales Price of Property:	S
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$
\ '	
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sect	ion # 7
b. Explain Reason for Exemption: Transfer to Tr	ust without consideration
	<u> </u>
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under pen-	alty of periury, pursuant to NRS 375,060 and NRS
375.110, that the information provided is correct to the b	
supported by documentation if called upon to substantia	
parties agree that disallowance of any claimed exemptio	
result in a penalty of 10% of the tax due plus interest at	
result in a penalty of 1070 of the tax due plus interest at	170 per montin.
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly	and severally liable for any additional amount owed.
Signature buy an WW	Capacity Grantor
	/ /
Signature	Capacity Grantee
	./ .
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Bryan Woo	Bryan Woo, Trustee
	nt Name:
Address: 2717 Esaw Street Ad	dress: 2717 Esaw Street
City: Minden Cit	
	tte: NV Zip: 89423
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
	Escrow #
Address:	
City: State:	Zip:
(AS A PUBLIC RECORD THIS FORM MA	