Rec:\$16.00 Total:\$16.00



KAREN ELLISON, RECORDER

APN: 1220 - 15-410-014
Recording requested by and mail documents and tax statements to: City/State/Zip: Gardnerville NV 89460

Nevada Legal Forms & Books, Inc.

QUITCLAIM DEED RPTT: 0-5

Creating Joint Tenancy

Dated this 8 day of Febuary, 2012.
For valuable consideration, the sum of,
Dollars (\$
who acquired title to that certain property described below, and who is the Grantor(s) herein, does
hereby Quitclaim to; Mary a Cox & Sean T Betz
as Joint Tenants, and Grantee(s) all that real property situated in the City of <u>(and Ner Ville</u> ,
County of Douglas, State of Nevada,
described as: (set forth legal description and commonly known address)
1427 Langley Dr. parcel # 1220-15-410-019
1427 Langley Dr. parcel # 1220-15-410-019 Gardnerville, NV 89460.

LOT 4, BIOCK N, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 4, FILED INTHE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 10, 1967, BOOK 1, PAGE 55, FILE NO. 35914.

In Witness Whereof, I/We hereunto set my hand/our hands this 8^{75} day of $-$		
20 <u>/2</u> .		
Seut B. Signature	Mary a 4 Signature	
Sean + Retz	Mary A Cox	
Print or type name here	Print or type name here	
STATE OF NEUADA)		
COUNTY OF Douglas)		
On this Suday of February	, 20 12, personally appeared	
before me, a Notary Public,	Lia & Blair Sean T. Betz	
personally known to me OR proved to me on the basis of satisfactory evidence to be the		
person(s) described in and who executed the foregoing instrument in the capacity set forth therein,		
who acknowledged to me that they executed the same freely and voluntarily and for the uses and		
purposes therein mentioned. Witness my hand and official seal.		
	profile distribution de la constitución de la const	
Julia Blair	JULIA BLAIR Notary Public, State of Nevada Appointment No. 93-3745-5 My Appt. Expires Jul 11, 2013	
Notary Public My commission expires: July 11, 20		
Consult an attorney if you doubt this forms fitness for your purpose.		

Grant Deed (attached)

State of Nevada County of Douglas County

This instrument was acknowledged by me on July 16, 2015, by Mary A. Cox.

JODI O. STOVALL

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-79473-5 - Expires August 3, 2016

Document/Instrument#: DECLARATION OF VALUE Book: Page: _____ 1. Assessor Parcel Number (s) Date of Recording: (a) 1220-15-410-014 Notes: (c) _____ (d) 2. Type of Property: a) Vacant Land b) Single Fam Res. c) Condo/Twnhse 2-4 Plex e) Apt. Bldg. Comm'l/Ind'l g) Agricultural h) Mobile Home I) Other 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: adding wife to title without consideration 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional Signature _ W Capacity <u>Grantee</u> Capacity _____ Signature **BUYER (GRANTEE) INFORMATION SELLER (GRANTOR) INFORMATION** (REQUIRED) (REQUIRED) Print Name: Print Name: Sean Address: Address: City: Citv: Zip: 1894(01) Zip: 89460 State: State: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Print Name: Escrow# Address: _____ State: _____ Zip: _____ City:

FOR RECORDERS OPTIONAL USE ONLY

STATE OF NEVADA

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)