

RECORDING REQUESTED BY:
Caliber Home Loans

WHEN RECORDED MAIL TO:

13801 Wireless way
Oklahoma City, OK 73134

Parcel 1220-21-511-011

DOUGLAS COUNTY, NV

2015-866470

Rec:\$41.00

\$41.00 Pgs=3

07/17/2015 01:16 PM

SERVICELINK TITLE AGENCY INC.

KAREN ELLISON, RECORDER

THIS SPACE FOR RECORDERS USE ONLY

DOCUMENT TITLE

Assignment of Deed of Trust

THIS PAGE IS ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

ADDITIONAL RECORDING FEE APPLIES

Space Above This Line For Recorder's Use

Prepared By: **Brandi Coulter**
MERS Min: **000000000000000000**

Loan Number: **9803715946**
Caliber Document ID# **166119**

Parcel ID: **1220-21-511-011**

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT** whose address is **451 7TH ST, S.W., WASHINGTON D.C. 20410**, hereby grants, assigns and transfers to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST** whose address is **2711 N HASKELL AVENUE, 1700 , DALLAS, TEXAS 75204** all beneficial interest under that certain Deed of Trust dated **3/24/2009** executed by **DAWN V GADWILL, AN UNMARRIED WOMAN** to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** in the amount of **\$169,987.00** and recorded on **3/30/2009** as Instrument # **740481**, in Book/Volume or Liber No. **309** , Page/folio **7375** of Official Records in the County Recorder's office of **DOUGLAS County, NV**, describing land herein as: '**SEE ATTACHED 'EXHIBIT A'**'.

Property Address: **1332 CAHI CIR, GARDNERVILLE NV 89460**


TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this **9th** day of **December** of **2014**

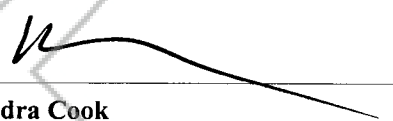
THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT



Witness #1, **Nancy Ortiz**



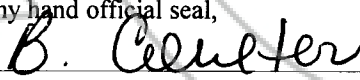
Witness #2, **Hailey Woosley**



By: **Kendra Cook**
Title: **Vice President**

County of **Oklahoma**)
State of **Oklahoma**)

On **December 9, 2014** before me, **B. Coulter**, a Notary Public in and for **Oklahoma County**, in the State of **Oklahoma**, personally appeared, **Kendra Cook**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand official seal,


Notary Name: **B. Coulter**

My Commission Expires: **5/14/2016**


 **B. COULTER**
Notary Public
State of Oklahoma
Commission # **12004812** Expires **05/14/16**

Exhibit A

Lot 11 in Block A, as shown on the Douglas County Nevada Map of CAHI #6, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada, on November 24, 1999, in Book 1199, at Page 4453, a Document No. 48152, Official Records.

