

APN # 141834211017

Recording Requested By: U.S. BANK HOME MORTGAGE

And When Recorded Mail To: U.S. BANK HOME MORTGAGE

✓ 4801 FREDERICA STREET P.O. BOX 20005 OWENSBORO KY  
42304

MERS MIN#: 100021200001278448

PHONE#: (888) 679-6377



00018729201508665290020023

KAREN ELLISON, RECORDER

Investor #: 101

SUBSTITUTION OF TRUSTEE

Service#: 993215RL1



Loan#: 2200042185

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

WHEREAS, KENDRA FOLLETT AND R SCOTT TREVITHICK, WIFE AND HUSBAND as Trustor, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS, as the Original Beneficiary under that certain Deed of Trust, dated JUNE 29, 2010 and recorded JULY 02, 2010 as Instrument No. 766481, in Book No. 710, at Page No. 661 of official records of DOUGLAS County, State of NEVADA.

WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of NATIONAL DEFAULT SERVICING CORP.

NOW THEREFORE, the undersigned hereby substitutes U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, , OWENSBORO , KY 42301 0000 as Trustee under said Deed of Trust.

Dated: JULY 09, 2015

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

By:

  
April Ferguson, Assistant Secretary

Loan#: 2200042185 Srv#: 993215RL1

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State of KENTUCKY }  
County of DAVISS } ss.

On **JULY 09, 2015**, before me, **Brandon Miller**, a Notary Public, personally appeared **April Ferguson**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.  
Witness my hand and official seal.



(Notary Name): **Brandon Miller**  
Commission Expires: **08/20/2017**  
Commission No: **495666**

