



00018732201508665320050052

KAREN ELLISON, RECORDER

APN# 0000-40-050-460

Recording Requested by/Mail to:

Name: FREDA M. GORMAN

Address: 3515 ESKATON DRIVE

City/State/Zip: PLACERVILLE, CA 95667

Mail Tax Statements to:

Name: FREDA M. GORMAN

Address: 3515 ESKATON DRIVE

City/State/Zip: PLACERVILLE, CA 95667

AFFIDAVIT OF DEATH

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

Affidavit of Death - NRS 440.380(1)(A) & NRS 40.525(5)

Judgment - NRS 17.150(4)

Military Discharge - NRS 419.020(2)

Freda M. Gorman

Signature

FREDA M. GORMAN

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

AFFIDAVIT OF DEATH OF JOINT TENANT

STATE OF NEVADA }

SS

COUNTY OF DOUGLAS }

BEFORE ME, the undersigned Notary Public, personally appeared, FREDA M. GORMAN, "Affiant", who upon being duly sworn, deposes and states upon his or her oath or affirmation, the following:

1. My name is FREDA M. GORMAN and I reside at PLACERVILLE, CA.
2. I owned real property as a joint tenant with CHARLES A. GORMAN, such real property located in DOUGLAS County, State of NEVADA, described as follows:

See Attached Legal Description.

Title deed is recorded in Book 996, Page 2133 in the office of the register of deeds in the county and state aforesaid.

3. CHARLES A. GORMAN my joint tenant identified above, departed this life on the 20th day of JANUARY, 20 15. A copy of the death certificate of CHARLES A. GORMAN is attached.
4. On the date of the death of CHARLES A. GORMAN, the above described real estate was owned by FREDA M. GORMAN and CHARLES A. GORMAN, as joint tenants and the joint tenancy had not been severed by any act of the parties or by operation of law.
5. Affiant is the sole surviving joint tenant of the property described above.

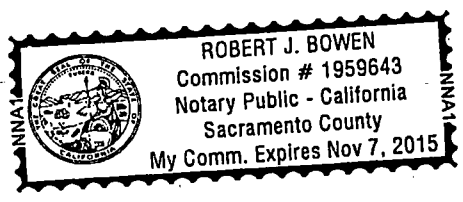
Dated this the 25th day of JUNE, 20 15.

Freda M. Gorman
Affiant

SWORN TO AND SUBSCRIBED before me this the 25th day of June, 2015.

Robert J. Bowen
NOTARY PUBLIC Notary Public

My Commission Expires: 11/7/2015



STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

SACRAMENTO COUNTY

DEPARTMENT OF HEALTH AND HUMAN SERVICES

3052015013314

CERTIFICATE OF DEATH

3201534000632

Form with sections: DECEDENT'S PERSONAL DATA, USUAL RESIDENCE, INFORMANT, SPOUSE/SRDP AND PARENT INFORMATION, FUNERAL DIRECTOR/LOCAL REGISTRAR, PLACE OF DEATH, CAUSE OF DEATH, PHYSICIAN'S CERTIFICATION, CORONER'S USE ONLY. Includes fields for name, date of birth, cause of death, and registrar information.



CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA }
COUNTY OF SACRAMENTO }

This is a true and exact reproduction of the document officially registered and placed on file with SACRAMENTO COUNTY DEPARTMENT OF HEALTH AND HUMAN SERVICES.

DATE ISSUED: January 30, 2015

This copy not valid unless prepared on engraved border displaying date and signature of Registrar.

Barcode and number: *001494008*

Signature of Olivia Kasper MD, LOCAL REGISTRAR

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

A portion of APN: 0000-40-050-460

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAR 24 AM 10:04

LINDA SLATER
RECORDER

\$8⁵⁰ PAID *ko* DEPUTY

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