2015-866600 Rec:\$16.00 07/21/2015 01:25 PM \$16.00 Pgs=3 **APN#**: 1220-25-501-001 ETRCO, LLC KAREN ELLISON, RECORDER 072563-TEA Recording Requested By: Western Title Company When Recorded Mail To: Regina A. Olson 1912 Wiseman Lane Gardnerville NV 89410 Mail Tax Statements to: (deeds only) (space above for Recorder's use only) I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons. (Per NRS 440.380 (1)(5) & 40.525 (5)) Signature Traci Adams **Escrow Officer**

DOUGLAS COUNTY, NV

Affidavit Death of Joint Tenant

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

AFFIDAVIT - DEATH OF JOINT TENANT

Regina A. Olson, of legal age, being first duly sworn, deposes and says:

That <u>Steven Mathew Olson</u>, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as <u>Steven Mathew Olson</u> named as one of the parties in that certain <u>Grant Bargain and Sale Deed</u> dated <u>12/23/2013</u> executed by <u>Martha A. Fritz and Christine E. Vido, Co-Trustees of The Fritz Family Trust created on November 21, 2000 to <u>Steven M. Olson and Regina A. Olson</u>, Husband and Wife as Community Property, with right of Survivorship, recorded as instrument No. <u>836145</u>, on <u>12/30/2013</u>, in Book<u>1213</u>, Page <u>5444</u>, of Official Records of <u>Douglas</u> County, Nevada, covering the following described property situated in the County of <u>Douglas</u>, State of Nevada:</u>

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel B, as set forth on Parcel Map #1 for Richard M. and Margaret A. Wiseman, being a portion of the Northwest 1/4 of the Northeast 1/4 and the Northeast 1/4 of the Northwest 1/4 of Section 25, Township 12 North, Range 20 East, M.D. B. & M., filed for record September 13, 1983, in Book 983, Page 811, Document No. 86761, Official Records of Douglas County, State of Nevada.

Dated 7/10/15

Regina A. Olson, Surviving Joint Tenant

STATE OF NEVADA

}SS

COUNTY OF Douglas

This instrument was acknowledged before me on

by Regina A. Olson.

Notary Public



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH **VITAL STATISTICS**

CERTIFICATE OF DEATH

TYPE OR	1a. DECEASED-NAME: (FIRST,MIDDLE,LAST,SUFFIX)					2. DATE OF D	STATE FILE NUMBER 2. DATE OF DEATH (Mo/Day/Year) 3a. COUNTY OF DEATH			
RMANENT	Steven Mathew			OLSON			ber 03, 2014		1	
LACK INK	1		ATH 3c. HOSPITAL O	H 3c. HOSPITAL OR OTHER INSTITUTION -Name(If not either, giv				ate DOA,OP/Emer	Douglas A,OP/Emer. Rm. 4, SEX	
	Gardnervill	4.40		1912 Wise			ient(Specify):			
ECEDENT	5 RACE White	-	6 Hisp	anic Origin? Specify		day75 UNDER 1		I DAY IS DATE	Male OF BIRTH (Mo/Day/Yr)	
	(Specify)		No - N	Ion-Hispanic	(Years)	52 MOS DA	HOURS	MINS NOV	ember 09, 1962	
IF DEATH CCURRED IN STITUTION SEE	Nebraska		D. CITIZEN OF WHAT COUNTRY 10.EDUCATION 11. MARRIED, N. United States 12 DIVORCED (Spe							
HANDBOOK REGARDING MPLETION OF	13. SOCIAL SECURITY NUM 4968	BER	14a, USUAL OCCUPA	USUAL OCCUPATION (Give Kind of Work Done During Most of 14b. KIND OF BUSINESS OR IND Career Military U.s. Marine Cor					Ever in US Armed Forces? Yes	
RESIDENCE ITEMS	15a. RESIDENCE - STATE	15b. COL	INTY	15c. CITY, TOWN O		d. STREET AND N	U.s. Marine (
ــــــــــــــــــــــــــــــــــــــ	Nevada		Douglas	Gardn		912 Wiseman	4.5.5		15e. INSIDE CITY LIMITS (Specify Yes or No) Yes	
PARENTS	16. FATHER/PARENT - NAM		Idle Last Suffix) Allen OLSON			R/PARENT - NAMI	E (First Middle L Janice Marie			
· · · · ·	18a. INFORMANT- NAME (Type or Print) 18b. MAILING ADDRESS: (Street or R.F.D. No, City or Town, State, Zip)									
	0	a A OLS	The state of the s	OCHETERY OF ORE		seman Lane G	ardnerville, Ne			
SPOSITION		ation		Walt	ton's Sierra Crem			ATION City or T Carson City No	45-14-14-14-14-14-14-14-14-14-14-14-14-14-	
	20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) 20b. FUNERAL DIRECTOF 20c. NAME AND ADDRESS OF FACILITY CURT KOESTLER LICENSE NUMBER Walton's Funerals and Cremations									
	SIGN	ATURE AU	THENTICATED		823	1521	Church Street (Gardnerville N	/ 89410	
ADE CALL	TRADE CALL - NAME AND A	DDRESS				in water	App Leba	ju aife 🚻		
CERTIFIER		/lo/Day/Yr) 2014		OF DEATH 15:45	ONE -	ATE SIGNED (Mod		22c. HOUR OF	DEATH	
	23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) Denver Joel Miller Jr. M.D. 5538 Longley Lane Ste B Reno, NV 89511 7330									
EGISTRAR	24a. REGISTRAR (Signature)	SI	RHONDA F		(0.4 - (0) 0(-)	IVED BY REGISTI ecember 17, 2	The second second	ATH DUE TO COI	MMUNICABLE DISEASE	
CAUSE OF DEATH	PARTI (a) Metasta	itic Can	RONLY ONE CAUSE ICER Of The R	PER LINE FOR (a), (t ectum	o), AND (c).)		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Interval t Month	oetween onset and death S	
ONDITIONS IF ANY WHIGH	(b) Liver D	sease	SEQUENCE OF:			Notes and		Interval t Month	etween onset and death S	
AVE RISE TO IMMEDIATE CAUSE —> TATING THE	(c)	RAS A CON	ISEQUENCE OF:					Interval t	etween onset and death	
NDERLYING AUSE LAST	DUE TO, OF	AS A CON	SEQUENCE OF:					Interval	oetween onset and death	
	PART II OTHER SIGNIFICA					<u> </u>	Yes	AUTOPSY (Speci s or No) No	27. WAS CASE REFERRED TO CORONER (Specify Yes or No) Yes	
1 -6	28a. ACC., SUICIDE, HOM., UNDE OR PENDING INVEST. (Specify)	T. 28b. DA	TE OF INJURY (Mo/Day/Y)) 28c. HOUR OF	INJURY 28d. DESCR	BE HOW INJURY OC	CURRED			
	28e. INJURY AT WORK (Spe Yes or No)		ACE OF INJURY- At h g, etc. (Specify)	ome, farm, street, fact	ory, office 28g. LOCA	TION STRE	ET OR R.F.D. No.	CITY OR TOV	N STATE	
		38 20		STA	ATE REGISTRAF	l 1500 1				
								i daga .		

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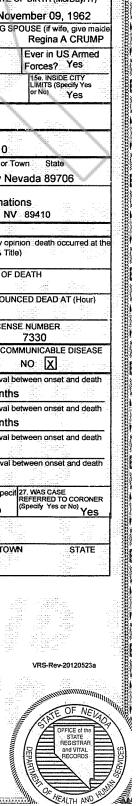
CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

12/18/2014

SIGNATURE AUTHENTICATED



This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.