

DOUGLAS COUNTY, NV
RPTT:\$1002.30 Rec:\$17.00
\$1,019.30 Pgs=4
ETRCO, LLC
KAREN ELLISON, RECORDER

2015-866603

07/21/2015 01:33 PM

APN#: 1320-30-110-008
RPTT: \$1,002.30

Recording Requested By:
Western Title Company

Escrow No.: 072912-CAL
When Recorded Mail To:
Deborah A. Shope
1774 Mahogany Circle
Minden, NV 89423

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature


Carrie Lindquist



Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mark D. Ward and Catherine R. Ward, as Trustees of The "MC Ward Family Trust," dated December 12, 2002

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Deborah A. Shope, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/16/2015

The "MC Ward Family Trust," dated December 12, 2002

Mark D. Ward
Mark D. Ward, Trustee

Catherine R. Ward
Catherine R. Ward, Trustee

STATE OF NEVADA

COUNTY OF CARSON CITY

This instrument was acknowledged before me on

July 20, 2015

By Mark D. Ward and Catherine R. Ward

Carrie Lindquist
Notary Public

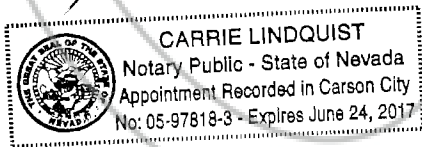


EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9 in Block A, as set forth on the map of WESTWOOD PARK UNIT NO. IV, PHASE B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, Page 27, as Document No. 338620.

TOGETHER WITH an undivided 1/21st interest in and to the common area lying within the interior lines as set forth on the map of WESTWOOD PARK UNIT NO. IV, PHASE B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, Page 27, as Document No. 338620, excepting therefrom that portion of said land granted to Westwood Park Homeowner's Association as shown in Documents recorded September 29, 1999, Book 999, Page 5523 through 5619, Document No's. 477672 through 477692.

Assessor's Parcel Number(s):
1320-30-110-008

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

- a) 1320-30-110-008
- b)
- c)
- d)

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$257,000.00

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value: \$257,000.00

Real Property Transfer Tax Due: \$1,002.30

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *AMC* Capacity *Agent*
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: The "MC Ward Family Trust," dated
 December 12, 2002
Address: P.O. Box 1098
City: Minden
State: NV **Zip:** 89423

Print Name: Deborah A. Shope
Address: 1774 Mahogany Circle
City: Minden
State: NV **Zip:** 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company

Esc. #: 072912-CAL

Address: Carson Office
2310 S. Carson St, Suite 5B

City/State/Zip: Carson City, NV 89701

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)