

Prepared By: **HEATHER NEAL**
Meridian Asset Services, Inc.
780 94th Avenue N., Suite 102
St. Petersburg, FL 33702
(727) 497-4650

When Recorded Mail To:
Collateral Department
Meridian Asset Services, Inc.
780 94th Avenue N., Suite 102
St. Petersburg, FL 33702
APN# 1219-36-001-003

Space above for Recorder's use

ASSIGNMENT OF DEED OF TRUST

For GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NRZ PASS-THROUGH TRUST IV, U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE, ITS SUCCESSOR AND ASSIGNS**, whose address is **C/O FORTRESS INVESTMENT GROUP, 1345 AVENUE OF THE AMERICAS, 46TH FLOOR, NEW YORK, NY 10105**, (ASSIGNOR), does hereby grant, assign and transfer to **PRETIUM MORTGAGE CREDIT PARTNERS I LOAN ACQUISITION, LP**, whose address is **C/O PRETIUM MORTGAGE CREDIT MANAGEMENT, 120 SOUTH SIXTH STREET, #2100, MINNEAPOLIS, MN 55402**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: 11/20/2003

Original Loan Amount: \$875,000.00

Executed by (Mortgagor(s)): JAMES KINGZETT AND ALEXANDRA KINGZETT, HUSBAND AND WIFE AS JOINT TENANTS

Original Trustee: CALIFORNIA RECONVEYANCE COMPANY

Original Beneficiary: WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION

Filed of Record: In Book 1103, Page 13157,

Document/Instrument No: 0598173 in the Office of County Recorder of DOUGLAS County, NV, Recorded on 11/26/2003.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 310 FOOTHILL ROAD, GARDNERVILLE, NEVADA 89410

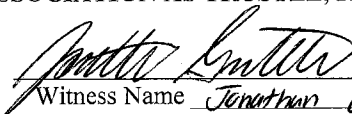
IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 6/22/2015

NRZ PASS-THROUGH TRUST IV, U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE, ITS SUCCESSOR AND ASSIGNS


By: STEVE ALLISON

Title: AUTHORIZED SIGNATORY
PRETIUM MORTGAGE CREDIT PARTNERS I LOAN ACQUISITION, LP
AS ATTORNEY-IN-FACT FOR NRZ PASS-THROUGH TRUST IV, U.S.
BANK NATIONAL ASSOCIATION AS TRUSTEE, ITS SUCCESSOR AND
ASSIGNS


Witness Name Jonathan Gansvold

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ASSIGNMENT OF DEED OF TRUST

State of **MINNESOTA** }
County of **HENNEPIN** } ss.

On 6/22/15, before me, **THU VAN WITTMANN**, a Notary Public, personally appeared **STEVE ALLISON, AUTHORIZED SIGNATORY** of/for **PRETIUM MORTGAGE CREDIT PARTNERS I LOAN ACQUISITION, LP AS ATTORNEY-IN-FACT FOR NRZ PASS-THROUGH TRUST IV, U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE, ITS SUCCESSOR AND ASSIGNS**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under **PENALTY OF PERJURY** under the laws of the State of **MINNESOTA** that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Thu Van Wittmann

(Notary Name): **THU VAN WITTMANN**

My commission expires: **1/31/2018**

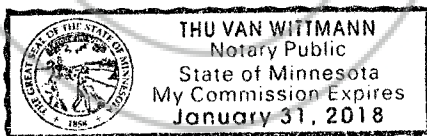


EXHIBIT "A"

The land referred to herein is situate in Douglas County, State of Nevada, and is described as follows:

Being a portion of Sections 25 and 36, Township 12 North, Range 19 East, M.D.B. & M., further described as follows:

Parcel 1B, as set forth on Parcel Map #1 for Marjorie Webster Williams Trust, et al, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 17, 1993, in Book 1293, Page 3653, as Document No. 325266.

Together with all that portion of Parcels 2A and 2B, as shown on Parcel Map #3 for Marjorie Webster Williams Trust, Dorothy Lundblad Trust, Alberta Lewallen Trust, filed for record in Book 1294, at Page 4378, as Document No. 353450, Official Records of Douglas County, Nevada, further described as follows:

Commencing at the Southwest corner of said Parcel 2B, as shown on the aforesaid Parcel Map which point is the TRUE POINT OF BEGINNING;
thence along the Westerly line of said Parcels 2B and 1B North 19°29'27" East, a distance of 761.03 feet;
thence leaving said Westerly line South 08°20'00" West, a distance of 842.43 feet to a point on the Southerly line of said Parcel 2B;
thence along said line North 48°37'37" West, a distance of 175.67 feet to the TRUE POINT OF BEGINNING.

Per NRS 111.312, this legal description was previously recorded on May 30, 2001, in Book 0501, at Page 9031, as Document No. 515392, of Official Records.

Assessor's Parcel No. 1219-36-001-003