

DOUGLAS COUNTY, NV

2015-866615

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MERIDIAN ASSET SERVICES

KAREN ELLISON, RECORDER

Prepared By: **HEATHER NEAL**  
Meridian Asset Services, Inc.  
780 94<sup>th</sup> Avenue N., Suite 102  
St. Petersburg, FL 33702  
(727) 497-4650

When Recorded Mail To:  
Collateral Department  
Meridian Asset Services, Inc.  
780 94<sup>th</sup> Avenue N., Suite 102  
St. Petersburg, FL 33702  
APN# 1219-36-001-003

Space above for Recorder's use

**ASSIGNMENT OF DEED OF TRUST**

For GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **PRETIUM MORTGAGE CREDIT PARTNERS I LOAN ACQUISITION, LP**, whose address is **C/O PRETIUM MORTGAGE CREDIT MANAGEMENT, 120 SOUTH SIXTH STREET, #2100, MINNEAPOLIS, MN 55402**, (ASSIGNOR), does hereby grant, assign and transfer to **WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PRETIUM MORTGAGE ACQUISITION TRUST**, whose address is **C/O PRETIUM MORTGAGE CREDIT MANAGEMENT, 120 SOUTH SIXTH STREET, #2100, MINNEAPOLIS, MN 55402**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

**Date of Deed of Trust:** 11/20/2003

**Original Loan Amount:** \$875,000.00

**Executed by (Mortgagor(s)):** JAMES KINGZETT AND ALEXANDRA KINGZETT, HUSBAND AND WIFE AS JOINT TENANTS

**Original Trustee:** CALIFORNIA RECONVEYANCE COMPANY

**Original Beneficiary:** WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION

**Filed of Record:** In Book 1103, Page 13157,

**Document/Instrument No:** 0598173 in the Office of County Recorder of DOUGLAS County, NV, Recorded on 11/26/2003.

**Legal Description:** SEE EXHIBIT "A" ATTACHED

**Property more commonly described as:** 310 FOOTHILL ROAD, GARDNERVILLE, NEVADA 89410

**IN WITNESS WHEREOF**, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 7/1/15

**PRETIUM MORTGAGE CREDIT PARTNERS I LOAN ACQUISITION, LP**

By [Signature]  
STEVE ALLISON

Title: AUTHORIZED SIGNATORY

[Signature]  
Witness Name Henry Schenkberg

\_\_\_\_\_ Space above for Recorder's use \_\_\_\_\_

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of MINNESOTA  
County of HENNEPIN

On 7/1/15, before me, THU VAN WITTMANN, a Notary Public, personally appeared STEVE ALLISON, AUTHORIZED SIGNATORY of/for PRETIUM MORTGAGE CREDIT PARTNERS I LOAN ACQUISITION, LP, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of MINNESOTA that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Thu Van Wittmann

(Notary Name): THU VAN WITTMANN

My commission expires: 1/31/2018



**EXHIBIT "A"**

**The land referred to herein is situate in Douglas County, State of Nevada, and is described as follows:**

**Being a portion of Sections 25 and 36, Township 12 North, Range 19 East, M.D.B. & M., further described as follows:**

**Parcel 1B, as set forth on Parcel Map #1 for Marjorie Webster Williams Trust, et al, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 17, 1993, in Book 1293, Page 3653, as Document No. 325266.**

**Together with all that portion of Parcels 2A and 2B, as shown on Parcel Map #3 for Marjorie Webster Williams Trust, Dorothy Lundblad Trust, Alberta Lewallen Trust, filed for record in Book 1294, at Page 4378, as Document No. 353450, Official Records of Douglas County, Nevada, further described as follows:**

**Commencing at the Southwest corner of said Parcel 2B, as shown on the aforesaid Parcel Map which point is the TRUE POINT OF BEGINNING;**  
**thence along the Westerly line of said Parcels 2B and 1B North 19°29'27" East, a distance of 761.03 feet;**  
**thence leaving said Westerly line South 08°20'00" West, a distance of 842.43 feet to a point on the Southerly line of said Parcel 2B;**  
**thence along said line North 48°37'37" West, a distance of 175.67 feet to the TRUE POINT OF BEGINNING.**

**Per NRS 111.312, this legal description was previously recorded on May 30, 2001, in Book 0501, at Page 9031, as Document No. 515392, of Official Records.**

**Assessor's Parcel No. 1219-36-001-003**