DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$16.00 2015-866630 07/22/2015 11:13 AM

\$16.00 Pgs=3 ETRCO, LLC

KAREN ELLISON, RECORDER

E03

APN#: 1420-27-701-022 RPTT: \$0.00 Exempt #3

Recording Requested By:
Western Title Company
Escrow No.: ARJACCM5

When Recorded Mail To: Matthew D. Wright Steffani Wright 1555 Lindsay Lane Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Steffani Wright

Owner

This document is being recorded as an accommodation only.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Matthew D. Wright and Steffani Wright, Husband and Wife who acquired title as Steffani Barger, an unmarried woman and Matthew D. Wright, an unmarried man, as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Matthew D. Wright and Steffani Wright, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

Situate in Section 27, Township, 14 North, Range 20 East, more particularly described as follows:

Lot A-1 as set forth on Parcel Map for Daniel Fey, Et Ux, filed for record in the office of the Douglas County Recorder, on September 08, 1993, in Book 993, Page 1106, as Document No. 317020, Official Records of Douglas County, Nevada.

Said Parcel being a Resubdivision of Parcel A of Parcel Map for Steve Cogorno and Gloria Cogorno, recorded August 21, 1985 in Book 885, at Page 2166, as File No. 121871, Official Records, Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/17/2015

STATE OF <u>Nevado</u> COUNTY OF CATSON CHI By Matthew D. Wright and Steffani Wright. Notary Public A. VEATCH Notary Public, State of Nevada Appointment No. 10-1228-3 My Appt. Expires Feb 7, 2018

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STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-27-701-022						
	b)					Λ	
	c) d)						
	a)				\	\	
2.	Type of Property:		FOR REC	ORDERS OP	TIONAL	USE ONLY	
	a) Vacant Land	b) ⊠ Single Fam. Res.	DOCUMENT	T/INSTRUMEN	T #:		
	c) ☐ Condo/Twnhse	d) □ 2-4 Plex	BOOK	PA	GE	\ \	
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	1	ECORDING:			
	g) ☐ Agricultural	h) ☐ Mobile Home	NOTES:				
	i)						
3.	Total Value/Sales Price of I	Property:	\$0.00				
	Deed in Lieu of Foreclosure						
	Transfer Tax Value:	only (value of property)	\$0.00	_ /			٣,
	Real Property Transfer Tax	Due:	\$0.00	1			
				/			h
4.	If Exemption Claimed:	\)			"
		nption per NRS 375.090,		/ /	/		
	b. Explain Reason for	r Exemption: Changing r	name and vest	ting from unm	arried to m	narried	
5.	Partial Interest: Percentage	being transferred: 100 %		Y /			
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be						
	supported by documentation parties agree that disalloware						
	result in a penalty of 10% of		76. 76.	794	addition	onai tax due, may	
	result in a politary of 1070 of	i ine iax due pius interest	at 170 per me	onen.	F		
Pur	rsuant to NRS 375.030, the l	Buyer and Seller shall b	e jointly and	severally liab	ole for any	additional amou	nt
owe	1 1000	Mr. Chi			\wedge		
_	nature 1	WIXIT	_Capacity _	LIVA	14		
Sign	nature		_Capacity _				
1	SELLER (GRANTOR) INF	OPMATION	BIIVED (GRANTEE) I	NEORMA	TION	
-/	(REQUIRED)	Oldviation	(REQUIF	•	IVI OIQVIA	111011	
Prir		t and Steffani Wright	Print Name:	,	Wright and	d Steffani Wright	
Nan							
- 1	lress: 1555 Lindsay Lane		Address:	1555 Lindsa	y Lane		
City	1	71 00.400	City:	Minden		00422	_
Stat	te: <u>NV</u>	Zip: 89423	State:	NV	Zip:	89423	
COI	MPANY/PERSON REQUES	TING DECODDING					
COI	(required if not the seller or buy						
Prin	t Name: eTRCo, LLC. On beh		oany E	Esc. #: <u>ARJAC</u>	CM5		
	ress: Douglas Office	/	•		****		
	1513 Highway 395,						
City	/State/Zip: Gardnerville, NV		MANDEDEC		OEII MEDA		
	(AS A PUB	LIC RECORD THIS FORM	MAI DE KEC		JEILINIED)		