

A.P.N.: 1320-33-711-011
File No: 143-2488463 (SC)
R.P.T.T.: \$936.00

When Recorded Mail To: Mail Tax Statements To:
Fred W. Quintel and Lois M. Quintel
1310 East Aylesbury Court
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Keith F. Bush and Kathy E. Bush, husband and wife with rights of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Fred W. Quintel and Lois M. Quintel, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 113, IN BLOCK E, OF FINAL SUBDIVISION MAP FSM-1006 OF CHICHESTER ESTATES PHASE 1, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 12, 1995, IN BOOK 995, AT PAGE 1407, AS DOCUMENT NO. 370215 AND BY CERTIFICATE OF AMENDMENT RECORDED MARCH 5, 1997, IN BOOK 397, PAGE 654, AS DOCUMENT NO. 407852, AND FURTHER AMENDED BY CERTIFICATE OF AMENDMENT RECORDED JULY 17, 2001, IN BOOK 701, PAGE 3931, AS DOCUMENT NO. 518480, OF OFFICIAL RECORDS.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/26/2015

Keith F Bush

Keith F. Bush

Kathy E Bush

Kathy E. Bush

STATE OF **NEVADA**)

: ss.

COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on _____
Keith F. Bush and Kathy E. Bush.

7/22/2015

by

Suzanne Cheechov

Notary Public

(My commission expires: 5/12/2019)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 26, 2015** under Escrow No. **143-2488463**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1320-33-711-011
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$240,000.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ -0 -))
- c) Transfer Tax Value: \$240,000.00
- d) Real Property Transfer Tax Due \$936.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Keith F. Bush* Capacity: *E. Quintel*
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Keith F. Bush and Kathy E. Bush
 Address: 1046 Rocky Terrace
 City: Gardnerville
 State: NV Zip: 89460

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Fred W. Quintel and Lois M. Quintel
 Address: 1310 East Aylesbury Court
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company File Number: 143-2488463 SC/SC
 Address: 1663 US Highway 395, Suite 101
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)