

WHEN RECORDED MAIL TO:
Mr. and Mrs. Sullivan
1132 Montecito Drive
Minden, NV 89423



KAREN ELLISON, RECORDER E07

MAIL TAX STATEMENTS TO:
Same As Above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-29-610-083
R.P.T.T. # 7

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Joseph A. Sullivan and Susan P. Sullivan, Husband and Wife as joint tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Joseph A. Sullivan and Susan P. Sullivan, trustees of the Sullivan Family Trust dated September 19, 1995

all that real property situated in the County of Carson City, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

Joseph A. Sullivan

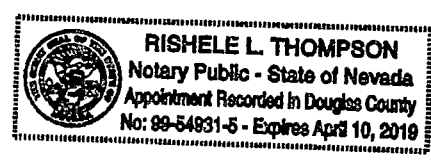
Susan P. Sullivan

STATE OF NEVADA
COUNTY OF Douglas

} ss:

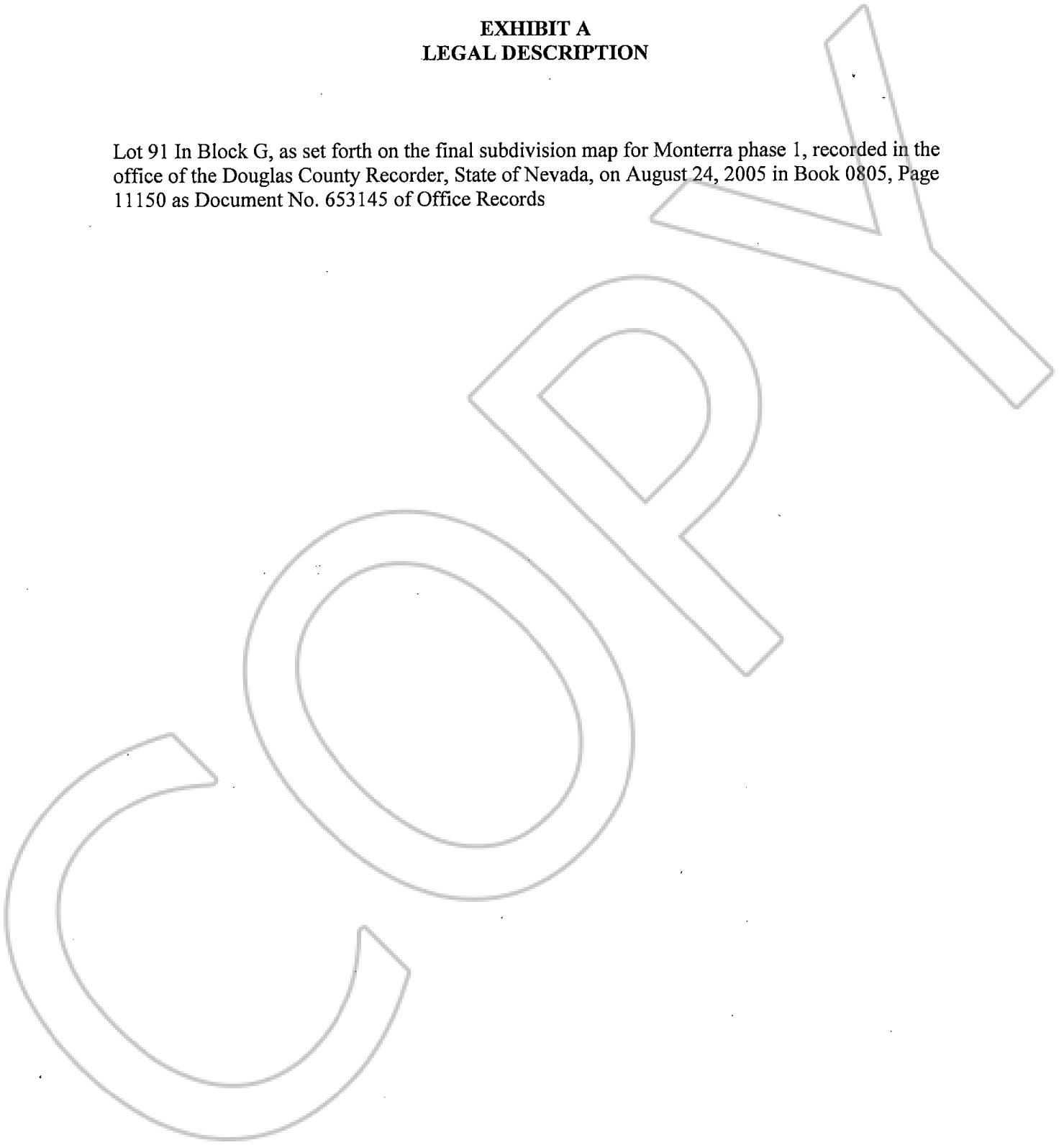
This instrument was acknowledged before me on, 7/22/15
by Joseph A. Sullivan and Susan P. Sullivan

NOTARY PUBLIC



**EXHIBIT A
LEGAL DESCRIPTION**

Lot 91 In Block G, as set forth on the final subdivision map for Monterra phase 1, recorded in the office of the Douglas County Recorder, State of Nevada, on August 24, 2005 in Book 0805, Page 11150 as Document No. 653145 of Office Records



STATE OF NEVADA-DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 1320-29-610-083
b)
c)
d)

2. Type of Property:

- a) [] Vacant Land b) [x] Single Fam. Res.
c) [] Condo/Twnhse d) [] 2-4 Plex
e) [] Apt. Bldg f) [] Comm'l/Ind'l
g) [] Agricultural h) [] Mobile Home
i) [] Other

FOR RECORDERS OPTIONAL USE ONLY
Book Page
Date of Recording:
Notes: St. Trust Cert OK.

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$
Transfer Tax Value \$
Real Property Transfer Tax Due: \$

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section 7
b. Explain Reason for Exemption: Transfer to trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein.

Signature [Signature] Capacity Trustee
Signature Susan P. Sullivan Capacity TRUSTEE

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
Print Name: Joseph and Susan Sullivan
Address: 1132 Montecito Dr.
Minden, NV 89423
City, State, Zip

(REQUIRED)
Print Name: The Sullivan Family Trust
Address: 1132 Montecito Drive
Minden, NV 89423
City, State Zip

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: Escrow #:
Address:
City, State, Zip: