

APN: 1418-10-710-060

**RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:**  
ALLING & JILLSON, LTD.  
Post Office Box 3390  
Lake Tahoe, NV 89449-3390

**MAIL TAX STATEMENTS TO:**  
Peggy G. Aronstam, Trustee  
128 Tuscaloosa Avenue  
Atherton, CA 94027

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

### TRUST TRANSFER DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CHARLES S. ARONSTAM, Trustee of the CHARLES S. ARONSTAM TRUST dated February 26, 1988 ("Grantor") does hereby GRANT, SELL and CONVEY, to PEGGY G. ARONSTAM, Trustee of the PEGGY G. ARONSTAM 1991 TRUST dated April 10, 1991 ("Grantee"), the Grantor's undivided one-half (1/2) interest in and to all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

PARCEL 1:

LOT 65, IN BLOCK B, AS SHOWN ON THE SECOND AMENDED MAP OF GLENBROOK SUBDIVISION UNIT 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JANUARY 30, 1980, BOOK 180, PAGE 1512, AS DOCUMENT NO. 41035, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

PARCEL 2:


THE EXCLUSIVE RIGHT TO USE FOR GARAGE PURPOSES THAT PARCEL DESIGNATED AS "GARAGE EASEMENT" THAT IS APPURTENANT TO LOT 65, IN BLOCK B, AS SHOWN ON THE MAP REFERENCED IN PARCEL ONE ABOVE.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantees and Grantees' heirs and assigns forever.

*Pursuant to NRS §111.312, this legal description was previously recorded on October 4, 1993, as Document No. 319326, Book 1098, Page 0277, in the Official Records of Douglas County.*

DATED this 17 day of July 2015.

  
\_\_\_\_\_  
CHARLES A. ARONSTAM, as  
Trustee of the CHARLES S.  
ARONSTAM TRUST dated February  
26, 1988

NOTARY ACKNOWLEDGMENT FOLLOWS ON PAGE 3 of 3

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF \_\_\_\_\_ )  
:SS.  
COUNTY OF \_\_\_\_\_ )

*see attached*

On \_\_\_\_\_ before me,  
personally appeared Charles A. Aronstam, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Santa Clara

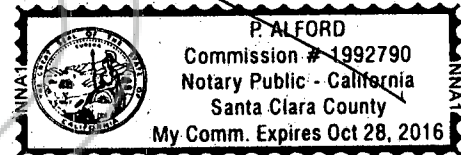
On July 17, 2015, before me, P. Alford, Notary Public, personally appeared Peggy G. Anderson who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[SEAL]

Signature



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State of California  
County of Santa Clara

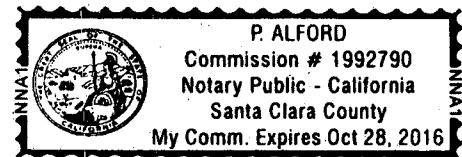
On July 17, 2015, before me, P. Alford, Notary Public, personally appeared Charles S. Anderson who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[SEAL]

Signature



**EXHIBIT "A"**

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LOT 65, IN BLOCK B, AS SHOWN ON THE SECOND AMENDED MAP OF GLENBROOK SUBDIVISION UNIT 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JANUARY 30, 1980, BOOK 180, PAGE 1512, AS DOCUMENT NO. 41035, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

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Pursuant to NRS §111.312, this legal description was previously recorded on January 11, 2002, as Document No. 0532014, Book 0102, Page 2579, in the Official Records of Douglas County.

ALLING & JILLSON, LTD.  
ATTORNEYS AT LAW

Ex-A

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1418-10-710-060
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$400,000.00
- b) Deed in Lieu of Foreclosure Only (value of ( \$ \_\_\_\_\_ ))
- c) Transfer Tax Value: \$400,000.00
- d) Real Property Transfer Tax Due \$1,560.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

\* Signature: Peggy G. Aronstam Capacity: Grantor  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: The Charles S. Aronstam Trust  
 Address: 128 Tuscaloosa Ave  
 City: Arden  
 State: CA Zip: 94027

Print Name: 1991 Trust  
 Address: 128 Tuscaloosa Ave  
 City: Arden  
 State: CA Zip: 94027

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company File Number: 141-2474979 NMP/NMP  
 Address: P.O. Box 645  
 City: Zephyr Cove State: NV Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)