

DOUGLAS COUNTY, NV 2015-866690
RPTT:\$1.95 Rec:\$15.00
Total:\$16.95 07/23/2015 10:04 AM
GARDNERVILLE WATER COMPANY Pgs=3



00018920201508666900030037

KAREN ELLISON, RECORDER

Assessor's Parcel Number: 1220-04-115-004

Recording Requested By:

Name: Gardnerville Water Company

Address: 1579 Virginia Ranch Road

City/State/Zip Gardnerville/Nevada/89410

Real Property Transfer Tax: \$1.95

Quit Claim Deed - Water Rights
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

QUITCLAIM DEED

In consideration of \$ \$1.00 receipt of which is hereby acknowledged,

Beau & James & Donna Kruger
1353 Bishops Cir
Gardnerville, NV 89410

do hereby quitclaim to: **Gardnerville Water Company, Inc.**
1579 Virginia Ranch Road
Gardnerville, NV 89410

the real property in the County of Douglas, State of Nevada, described
as: **Carson River Water Rights Claim.** Number 001266
APN. 1220-04-115-004 for 0.25 Acres. As Decreed

Dated: 07/20/2015
Donna S Kruger
Signature
Donna S Kruger
Print Name

James L Kruger
Signature
JAMES L KRUGER
Print Name

Beau Kruger
Signature
Beau Kruger
Print Name

State of NEVADA)
County of DOUGLAS)



On July 20, 2015, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Beau, James & Donna Kruger, known to me to be the person(s) described in and who executed the foregoing instrument, who acknowledged to me that They executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

Kristien Bennett
Notary Public

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

1. Assessor Parcel Number (s)
 (a) 1220-04-115-004
 (b) _____
 (c) _____
 (d) _____

2. Type of Property:

| | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input checked="" type="checkbox"/> Other <u>Water Rights</u> | |

3. Total Value/Sales Price of Property:
 Deed in Lieu of Foreclosure Only (value of property)
 Transfer Tax Value:
 Real Property Transfer Tax Due:

\$ 500.00 based on \$2,000/Acre-FT
 \$ _____
 \$ _____
 \$ 1.95

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Mark Gonzales Capacity Agent For Buyer

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
 (REQUIRED)
 Print Name: Beau & James & Donna Kruger
 Address: 1353 Bishops Circle
 City: Gardnerville
 State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION
 (REQUIRED)
 Print Name: Gardnerville Water Company
 Address: 1579 Virginia Ranch Road
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING
 (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____