

APN: 1419-04-000-013

Recording Requested By and Mail To:

DAWN ELLERBROCK, ESQ.

ALLISON MacKENZIE, LTD.

P.O. Box 646

Carson City, NV 89702



00018931201508666980030037

KAREN ELLISON, RECORDER

The persons executing this document hereby affirm that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

DECLARATION OF HOMESTEAD

(CHECK ONE)

- Married (filing joint declaration)
Married (as sole and separate property)
By Husband (filing for joint benefit of both)
By Wife (filing for joint benefit of both)
By Trustees of Trust (Personal Living Trust)
Single, Widow or Unmarried person
Multiple Single Persons
Single Head of Family
Other (describe)

(CHECK ONE)

- HOUSE
MOBILE HOME
CONDOMINIUM UNIT
TOWNHOUSE

Name on title of property PATRICK L. DRUDGE and SHAWNDA L. PURDY, Trustees of THE DRUDGE FAMILY TRUST.

We, PATRICK L. DRUDGE and SHAWNDA L. PURDY, Trustees of THE DRUDGE FAMILY TRUST, do certify and declare that we are residing on the land and premises located at 135 Jeffery Pine Lane, Douglas County, Nevada, and more particularly described as follows:

All that certain real property located within the Northeast 1/4 of Section 4, Township 14 North, Range 19 East, M.D.M., further described as a portion of Parcel 15-020-19 and a portion of Parcel 15-020-20, as shown on that certain Record of Survey, for Prim Holdings, Inc., Doc. No. 494257, Filed for Record on June 16, 2000, Book 600, Page 3610, Official Records of Douglas County, Nevada, further described as a portion of APN'S 1419-04-000-008 and 1419-04-000-009, more particularly described as follows:

COMMENCING at the Northwest corner of Parcel 15-020-19  
as shown on said Record of Survey Map doc. #494257

thence South 45°13'05" East, 419.21 feet, to the TRUE POINT  
OF BEGINNING;

thence North 89°06'10" East, 1128.09 feet;

thence South 00°27'38" West, 1144.63 feet;

thence North 59°11'13" West, 1306.91 feet;

thence North 00°27'38" East, 457.50 feet to the TRUE POINT  
OF BEGINNING;

Reference is made to Parcel 1 on Record of Survey for  
Boundary Line Adjustment, Document No. 688595.

(Pursuant to NRS 111.312 this legal description was previously  
recorded on July 25, 2008, at Document No. 727480.)

We claim the land and premises herein above described, together with the dwelling  
house thereon, and its appurtenances, as a Homestead. We further certify and declare that  
there is no current Declaration of Homestead on file.


In Witness Whereof, we have hereunto set our hands on July 21<sup>st</sup>, 2015.

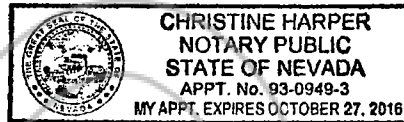
Patrick L. Drudge  
PATRICK L. DRUDGE, Trustee

Shawnda L. Purdy  
SHAWNDA L. PURDY, Trustee

STATE OF NEVADA        )  
                                      : ss.  
CARSON CITY            )

On July 21, 2015, personally appeared before me, a Notary Public, PATRICK L. DRUDGE and SHAWNDA L. PURDY, who acknowledged that they executed the above instrument.

  
\_\_\_\_\_  
NOTARY PUBLIC



Mailing Address for Tax Statements:  
PATRICK L. DRUDGE and  
SHAWNDA L. PURDY, Trustees  
135 Jeffery Pine Lane  
Carson City, NV 89705