APN#: 1220-09-413-003

RPTT: \$1,238.25

Recording Requested By:
Western Title Company

Escrow No.: 073389-TEA When Recorded Mail To: Michael S. Glaros Frances J. Glaros 1026 Silveranch Drive Gardnerville NV 89460

02700

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature_

Traci Adams

Escrow Officer

DOUGLAS COUNTY, NV RPTT:\$1238.25 Rec:\$16.00

\$1,254.25

ETRCO, LLC

Pgs=3

KAREN ELLISON, RECORDER

2015-866713

07/23/2015 03:41 PM

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James A. Busse, Jr., Successor Trustee of The James A. Busse 2004 Revocable Trust dated April 12, 2004

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Michael S. Glaros and Frances J. Glaros, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3 as set forth on Final Map of SILVERANCH UNIT 2-A filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 2, 1994, Book 994, Page 342, Document No. 345409.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

ነሩ Dated: 07/**አ**ጀ/2015

The James A. Busse 2004 Revocable Trust dtd 4/12/2004

James A. Busse Jr. Successor Trustee

ACKNOWLEDGMENT

who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or A notary public or other officer completing this certificate verifies only the identity of the individual validity of that document.

State of California Los Angeles

before me, July 16, 2015

Janelle Kristine Mortensen Notary Public

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/be/their/authorized capacity(jes), and that by his/be/their/signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. (insert name and title of the officer) James A. Busse Jr.-personally appeared ő

certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal.

Signature

(Seal)

Los Angeles County My Comm. Expires Jan 18, 2017 JANELLE KRISTINE MORTENSEN Notary Public - California Commission # 2004401

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-09-413-003 b)					\ \
2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY			
	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.				
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	PAGE		7
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	DATE OF RE	ECORDING:		
	g) Agricultural	h) □ Mobile Home	NOTES:			
	i) 🗆 Other	_				
 4. 	Total Value/Sales Price of P Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of property)	\$317,500.0 (\$317,500.0 \$1,238.25			
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for	r Exemption:				
5.	Partial Interest: Percentage b	peing transferred: 100 %				
	The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowant result in a penalty of 10% of	n provided is correct to the if called upon to substance of any claimed exemp	e best of their tiate the infor tion, or other	r information and mation provided determination of	d belief. herein	, and can be . Furthermore, the
	suant to NRS 375.030, the E	Buyer and Seller shall be	jointly and	severally liable	for any	additional amoun
owe	- / H H I). M			MAL		
_	nature (1000)		_Capacity	uguz		
Sigi	nature		_Capacity	<u> </u>		
SELLER (GRANTOR) INFORMATION (REQUIRED) BUYER (GRANTEE) INFORMATION (REQUIRED)						
Prin	The state of the s	1 1	Print Name:	Michael S. Gla	ros and	Frances J. Glaros
Nan	76.	e 2004 Revocable Trust				
\	dated April 12, 200			1006 6:1		
	ress: 3937 Elm Ave. Long Beach		Address:	1026 Silverance Gardnerville	n Drive	, , , , ,
City Stat			City: State:	NV	Zip:	89460
~ · · · ·		-P- 2000		A 1 7	zip.	02.100
CON	MPANY/PERSON REQUES	TING RECORDING				
_	(required if not the seller or buye	er)				
Prin	Name: eTRCo, LLC. On beha	alf of Western Title Compa	any I	Esc. #: <u>073389-T1</u>	Ξ <u>Α</u>	

1513 Highway 395, Suite 101 City/State/Zip: Gardnerville, NV 89410 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Douglas Office

Address: