DOUGLAS COUNTY, NV Rec:\$15.00

Rec:\$15.00 Total:\$15.00

IRS

2015-866727

07/24/2015 09:53 AM

Pgs=2

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip CINCINNATI, OH 45250

Real Property Transfer Tax: \$

KAREN ELLISON, RECORDER

FEDERAL TAX LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Form 668 (Y)(c)

(Rev. February 2004)

Department of the Treasury - Internal Revenue Service

Notice of Federal Tax Lien

Area:	Serial Number	For Optional Use by Recording Office
SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050	166582515	\wedge
As provided by section 6321, 6322, and 63		

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer MICFO LLC

Residence

237 TRAMWAY SUITE S LAKE TAHOE, NV 89449

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a) Ending (b) Identifying Number (c) Assessment (d) Refiling (e) of Assessment (f) 1120 12/31/2010 XX-XXX4172 05/13/2013 06/12/2023 20 1120 12/31/2011 XX-XXX4172 12/30/2013 01/29/2024 1352 941 03/31/2013 XX-XXX4172 01/13/2014 02/12/2024 282 941 03/31/2014 XX-XXX4172 09/02/2013 10/02/2023 1260 941 06/30/2014 XX-XXX4172 10/06/2014 11/05/2024 569 941 09/30/2014 XX-XXX4172 12/22/2014 01/21/2025 722 941 12/31/2014 XX-XXX4172 03/02/2015 04/01/2025 196 941 12/31/2014 XX-XXX4172 03/02/2015 04/01/2025 106				7			
1120 12/31/2011 XX-XXX4172 12/30/2013 01/29/2024 1352 12/30/2013 01/29/2024 282 12/30/2013 10/02/2023 1260 12/31/2014 12/31/2014 12/31/2014 11/05/2024 1352 12/30/2013 10/02/2023 1260 12/31/2014 11/05/2024 12/22/2014 11/05/2024 12/31/2014 12/31/2014 12/31/2015 12/31/2014 12/31/2015 12/31/2015 12/31/2014 12/31/2015 12/	lance nent	Unpaid Balance of Assessment (f)	Refiling	Assessment		Ending	
941 03/31/2013	208.84	208	06/12/2023	05/13/2013	XX-XXX4172	12/31/2010	1120
941 06/30/2014 XX-XXX4172 09/02/2013 10/02/2023 1260 941 06/30/2014 XX-XXX4172 10/06/2014 11/05/2024 569 941 09/30/2014 XX-XXX4172 12/22/2014 01/21/2025 722 941 09/30/2014 XX-XXX4172 12/22/2014 01/21/2025 190 941 12/31/2014 XX-XXX4172 03/02/2015 04/01/2025 109	521.74	13521	01/29/2024	12/30/2013	XX-XXX4172	12/31/2011	1120
941 06/30/2014 XX-XXX4172 09/02/2013 10/02/2023 1260 941 06/30/2014 XX-XXX4172 10/06/2014 11/05/2024 569 941 09/30/2014 XX-XXX4172 12/22/2014 01/21/2025 722 941 09/30/2014 XX-XXX4172 12/22/2014 01/21/2025 190 941 12/31/2014 XX-XXX4172 03/02/2015 04/01/2025 109	322.36	2822	02/12/2024	01/13/2014	XX-XXX4172	03/31/2013	941
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941 12/31/2014 XX-XXX4172 03/02/2015 04/01/2025 109	906.40	1906			XX-XXX4172	09/30/2014	941
	096.08				XX-XXX4172		941
Place of Filing						$\supset \setminus$	
					nugo@nun		Place of Filing
COUNTY RECORDER DOUGLAS COUNTY Total \$ 4504 MINDEN, NV 89423	48.53	\$ 45048.	Total		S COUNTY	DOUGLA	\ \

This notice was prepared and signed at	SEATTLE, WA	, on this,
the14th_day ofJuly,	2015	

Signature Cherf Cordon Title REVENUE OFFICER (702) 868-5134

26-10-2817