



**SURVEYOR'S CERTIFICATE**

I, RONALD W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF DAVE FAIRBANK.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON APRIL 02, 2015.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR N.R.S. 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

*Ronald W. Turner*  
 RONALD W. TURNER  
 P.L.S. 3519  
 DATE: 7/17/15



**BASIS OF BEARINGS**  
 THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THAT RECORD OF SURVEY PER DOCUMENT NUMBER 56005.

- REFERENCES**
- (R1) GRANT, BARGAIN AND SALE DEED PER DOC. NO. 0411893
  - (R2) RECORD OF SURVEY PER DOC. NO. 56005
  - (R3) PARCEL MAP PER DOC. NO. 419754

**NOTE**  
 THIS MAP IS BEING FILED TO DELINEATE PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

- LEGEND**
- FOUND 3/4" IRON PIPE WITH PLUG "PLS 3519", UNLESS OTHERWISE NOTED
  - SET NAIL & TAG, PLS 3519, IN A/C, UNLESS OTHERWISE NOTED
  - └─ NOTHING FOUND OR SET
  - A/C ASPHALTIC CONCRETE
  - ≠ EDGE OF PAVEMENT
  - (R) RECORD
  - (M) MEASURED
  - (C) CALCULATED

**TURNER & ASSOCIATES, INC.**  
 LAND SURVEYING  
 (775) 588-5658  
 FAX (775) 588-9296  
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448  
 P.O. BOX 5067 - STATELINE, NEVADA 89449  
 JN:15059

**COUNTY RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 24<sup>th</sup> DAY OF July, 2015  
 AT 26 MINUTES PAST 10 O'CLOCK A.M., AS  
 DOCUMENT NUMBER 2015-866733  
 RECORDED AT THE REQUEST OF PRIM & ASSOCIATES.  
*John D. Howell*  
 DEPUTY  
 DOUGLAS COUNTY RECORDER

SCALE: 1"=20' SHEET 1 OF 1

**RECORD OF SURVEY**  
 FOR  
**PRIM & ASSOCIATES**  
 PORTION OF SECTION 34, T.14N., R.18E., M.D.M.  
 BEING PARCELS 2 & 3 PER DOCUMENT NUMBER 411893  
 DOUGLAS COUNTY, NEVADA  
 FILE NO. 15059 ROS.DWG JULY 2015