

Affix R.P.T.T.S 0# 5
APN 1420-07-818-031

Title Order No. _____
Escrow No. _____

WHEN RECORDED MAIL TO:

Name Rogaciano Montes

Street Address 747 Foothill Rd

City & State Gardnerville, NV 89460

MAIL TAX STATEMENTS TO:



SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, \$10, receipt of which is hereby acknowledged,

Rogaciano Montes

hereby GRANT(S), BARGAIN(S), SELL(S) and CONVEY(S) to

Rogaciano Montes and Guadalupe Castaneda, husband and wife as joint tenants,
and Yoani Montes-Castaneda, daughter, and Daniel Montes-Castaneda son, forever,
all that real property situated in Douglas County, Nevada.

described as: Lot 5, Block B, of IMPALA MOBILE HOME ESTATES UNIT NO. 2,
according to the map thereof filed in the Office of the
County Recorder of Douglas County, State of Nevada, on
April 7, 1982, in Book 482, Page 366, as Document No.
66654, of Official Records.

Dated _____ Assessors Parcel No. 1420-07-818-031

STATE OF NEVADA

COUNTY OF DOUGLAS

On July 24, 2015 before me,
the undersigned, a Notary Public in and for said State,
personally appeared ROGACIANO MONTES - VIRAMONTES,
GUADALUPE CASTANEDA - NAJAR, YOANI MONTES -
CASTANEDA, AND DANIEL MONTES - CASTANEDA

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Anthony L. Vickers

Name ANTHONY L. VICKERS

ORTC-410 4/2005

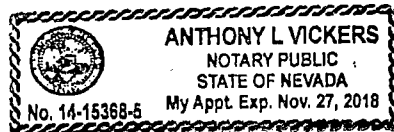
(typed or printed)

Rogaciano Montes

Guadalupe castaneda najar

Yoani Montes Castaneda

Daniel Montes-C



(This area for official notarial seal)

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

1. Assessor Parcel Number (s)

(a) 1420-07-818-031

(b) _____

(c) _____

(d) _____

2. Type of Property:

- | | |
|--|--|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input checked="" type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 0

Transfer Tax Value: \$ 0

Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 5

b. Explain Reason for Exemption: Adding wife and children to title without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Rogaciano Montes Capacity Grantor

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Rogaciano Montes

Address: 747 Foothill R

City: Gardnerville

State: NV Zip: 89460

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Rogaciano Montes

Address: 747 Foothill Rd

City: Gardnerville

State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)