

A.P.N.: 1320-33-711-011

R.P.T.T.: \$-0- #7



00019002201508667640030039

KAREN ELLISON, RECORDER

E07

When Recorded Mail To: Mail Tax Statements To:
Fred W. Quintel and Lois M. Quintel
1310 East Aylesbury Court
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Fred W. Quintel and Lois M. Quintel, husband and wife as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Fred W. Quintel and Lois M. Quintel, as Co-Trustees of The Fred W. and Lois M. Quintel Trust, dated 1/11/1999

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 113, IN BLOCK E, OF FINAL SUBDIVISION MAP FSM-1006 OF CHICHESTER ESTATES PHASE 1, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 12, 1995, IN BOOK 995, AT PAGE 1407, AS DOCUMENT NO. 370215 AND BY CERTIFICATE OF AMENDMENT RECORDED MARCH 5, 1997, IN BOOK 397, PAGE 654, AS DOCUMENT NO. 407852, AND FURTHER AMENDED BY CERTIFICATE OF AMENDMENT RECORDED JULY 17, 2001, IN BOOK 701, PAGE 3931, AS DOCUMENT NO. 518480, OF OFFICIAL RECORDS.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/24/2015

Fred W. Quintel
Fred W. Quintel

Lois M. Quintel
Lois M. Quintel

STATE OF **NEVADA**)
: **SS.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 7/24/2015 by **Fred W. Quintel and Lois M. Quintel.**

Suzanne Cheechov
Notary Public
(My commission expires: 5/12/2019)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 24, 2015**

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1320-33-711-011
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
 Date of Recording: _____
 Notes: Trust Cert - DK KLE

- 3. a) Total Value/Sales Price of Property: \$-0-
- b) Deed in Lieu of Foreclosure Only (value of (\$-0-))
- c) Transfer Tax Value: \$-0-
- d) Real Property Transfer Tax Due \$-0-

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: #7
- b. Explain reason for exemption: from individuals to their trust without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Grantor

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Fred W. Quintel and Lois M. Quintel
 Address: 1310 East Aylesbury Court
 City: Gardnerville
 State: NV Zip: 89410

Print Name: Fred W. Quintel and Lois M. Quintel, as Co-Trustees of The Fred W. and Lois M. Quintel Trust, dated 1/11/1999
 Address: 1310 East Aylesbury Court
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: None
 Address: _____
 City: _____

File Number: none /
 State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)