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APN: 1318-24-404-016



KAREN ELLISON, RECORDER

Recording Requested by and
When Recorded Return to:

Kingsbury General Improvement District
P.O. Box 2220
Stateline, NV 89449

UTILITY EASEMENT

THIS INDENTURE, made this 16 day of July, 2015 by and between
CHERIF A. BOUDJAKDJI, Trustee of the Cherif A. Boudjakdji 2004 Revocable Trust dated
November 5, 2010 ("GRANTOR"), and KINGSBURY GENERAL IMPROVEMENT
DISTRICT, a general improvement District operating pursuant to NRS Chapter 318
("GRANTEE").

WITNESSETH:

THAT FOR GOOD AND VALUABLE CONSIDERATION, the receipt and adequacy of
which is hereby acknowledged, GRANTOR has this day bargained and sold, and by these
presents does bargain and sell, transfer, and deliver unto GRANTEE, a perpetual non-exclusive
easement and right-of-way, as described in Exhibit "A" and depicted in Exhibit "B" attached
hereto and incorporated herein, to construct, maintain, repair, replace, and rebuild underground
pipelines, drains, and/or mains and other appurtenances for purposes of conveying water or
sewer over, across, through and under the lands described, together with the right of ingress and
egress, also together with the right to excavate and level ditches and/or trenches for the location
of said pipelines, drains, and/or mains; and the further right to remove trees, bushes, undergrowth
and any other obstructions, natural or constructed, interfering with the location, construction, and
maintenance of said pipelines, drains, and/or mains, provided GRANTEE has the obligation to
return said site to its natural grade reasonably comparable with the surrounding site.

GRANTOR covenants that no improvements shall be placed or erected on the subject
easement without prior written approval by GRANTEE.

THE LAND AFFECTED by the grant of this easement and right-of-way is located in the
County of Douglas, State of Nevada, and is more particularly described in the attached Exhibit
"A."

TO HAVE AND TO HOLD said easement and right-of-way unto GRANTEE and unto
its successors and assigns forever.

EXHIBIT "A"

**Legal Description of Utility & Access Easement
Cherif A. Boudjakdji 2004 Revocable Trust
1318-24-404-016**

All that certain Utility & Access Easement, twenty (20) feet in width, situate within a portion of the SW ¼ of Section 24, T13N, R18E, MDM, County of Douglas, State of Nevada, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 24 & 25, T13N, R18 E, MDM, being also the southeast corner of that certain parcel of land described as Parcel 1 as contained within in a Grant, Bargain and Sale Deed to Cherif A. Boudjakdji 2004 Revocable Trust, recorded on December 12, 2012 as Document No. 803842, Official Records of Douglas County, Nevada;

Thence along the southerly line of said Section 24 being also the southerly line said Parcel 1, N 89°20'23" W, 176.94 feet to the **POINT OF BEGINNING**;

Thence continuing N 89°20'23" W, 22.38 feet;

Thence departing said southerly Section line and the southerly line of said Parcel 1, N 27°18'35" E, 10.04 feet;

Thence along the arc of a tangent curve to the right, having a radius of 135.00 feet, through a central angle of 60°00'00", and an arc length of 141.37 feet;

Thence N 87°18'35" E, 82.53 feet to the easterly line of said Section 24 and the easterly line of said Parcel 1;

Thence along the easterly Section line and the easterly line of said Parcel 1, S 00°53'03" W, 20.04 feet;

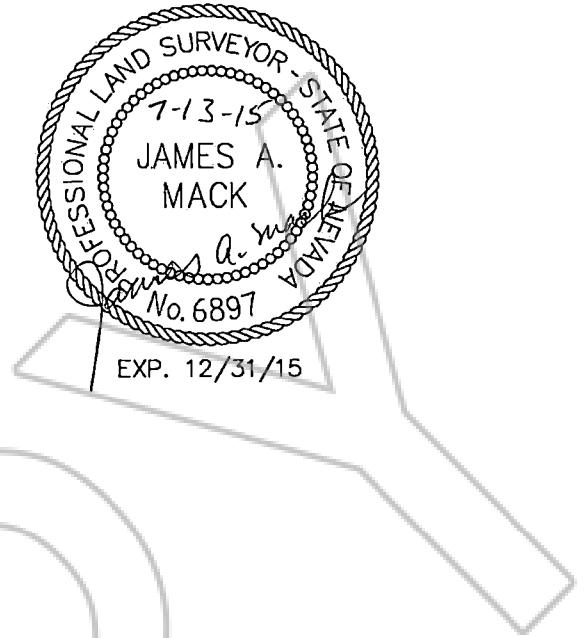
Thence departing said easterly Section line and the easterly line of said Parcel 1, S 87°18'35" W, 81.28 feet;

Thence along the arc of a tangent curve to the left, having a radius of 115.00 feet, through a central angle of 60°00'00", and an arc length of 120.43 feet to the Point of Beginning.

Containing an area of 4,357 square feet, more or less.

BASIS OF BEARINGS: Nevada State Plane Coordinate System, West Zone, NAD '83 ('94 Harn Adjustment).

Prepared By: James A. Mack, PLS 6897
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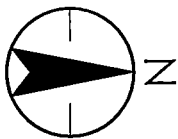
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BASIS OF BEARINGS

NEVADA STATE PLANE COORDINATE SYSTEM,
WEST ZONE, NAD'83 (94 HARN ADJUSTMENT)

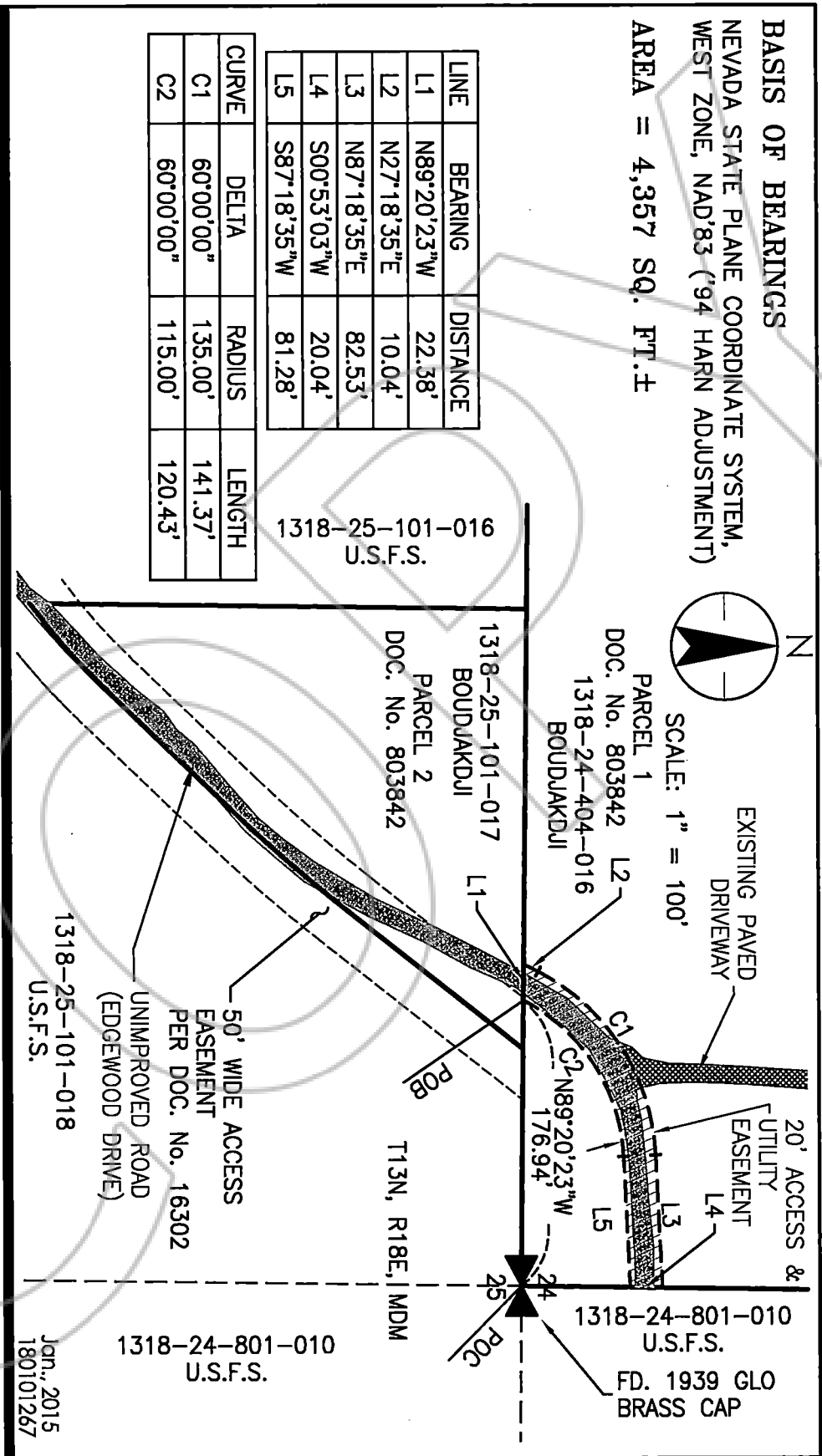
AREA = 4,357 SQ. FT. ±



SCALE: 1" = 100'

LINE	BEARING	DISTANCE
L1	N89°20'23"W	22.38'
L2	N27°18'35"E	10.04'
L3	N87°18'35"E	82.53'
L4	S00°53'03"W	20.04'
L5	S87°18'35"W	81.28'

CURVE	DELTA	RADIUS	LENGTH
C1	60°00'00"	135.00'	141.37'
C2	60°00'00"	115.00'	120.43'



Jan., 2015
180101267



6995 Sierra Center Parkway, Suite 200
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Client/Project
EXHIBIT "B"
Figure No. _____
Title _____
MAP TO SUPPORT LEGAL DESCRIPTION
CHERIF A. BOUDJAKDJI 2004 REVOCABLE TRUST