DOUGLAS COUNTY, NV RPTT:\$1.95 Rec:\$16.00 2015-866833

\$17.95 Pgs=3

07/27/2015 12:01 PM

GLOBAL RESORT TRANSFER KAREN ELLISON, RECORDER

APN: 1319-30-724-004

When Recorded Mail to: Global Resort Transfer, Inc. 7700 N Kendall Drive Suite #507 Miami, Florida 33156

Prepared By:

Elizabeth Carvajal

GRANT DEED The Ridge Tahoe

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DELBERT J. SMITH and TERRI M. SMITH, Husband and Wife, whose address is: 5251 GETAWAY DR. Berthoud CO 80513, hereinafter referred to as the Grantor(s), do hereby grant, bargain and convey unto: Gary Robert Turcotte, A sole owner, whose address is: PO Box 2128 Quartzsite AZ 85346, hereinafter referred to as the Grantee(s), the following described real property situated in County Douglas, State of Nevada:

This property is more particularly described in Exhibit "A" attached hereto and made part hereof.

In Witness Whereof, We have hereun	to set our hands and seals the 16 day of
Signed, sealed and delivered in our presence:	
Jory Diagnas) 1st Witness Signature	DELBERT J. SMITH Signature
Printed Name: Joey Dingman Jew Wingman	
Jew Wingmow 2nd Witness Signature	TERRI M. SMITH Signature
Printed Name: , JEN DINGMAN STATE OF <u>Colorado</u>	
STATE OF <u>Colorado</u> COUNTY OF <u>Boulder</u>	
On Narch 16th . 20 15 before SMITH, personally known to me or who provevidence to be the person(s) whose name(s) is	ed to me on the basis of satisfactory
and acknowledged to me that he/she/they exec capacity(ies), and that by his/her/their signatur the entity upon behalf of which the person(s) a	uted the same in his/her/their authorized e(s) on the instrument, the person(s), or
I certify under PENALTY OF PERJURY that	the foregoing paragraph is true and correct.
WITNESS my hand and official seal.	Service Control of the Control of th

Signature of Notary Public

SUZANNE HULL NOTARY PUBLIC STATE OF COLORADO NOTARY ID 19974019200

(Notary Scal) COMMISSION EXPIRES OCTOBER 21, 2017

AN ALTERNATE YEAR TIMESHARE ESTATE COMPRISED OF:

PARCEL OHE:

An undivided 1/102nd interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot An undivided 1/38th interest as tenants-in-common, in and to total 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 002 as shown and defined on said Condominium Plan.

PARCEL TWO:
A non-exclusive right to use the real property known as Parcel "A" on the official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63601, in Book 173, Page 229 of Official Records and in the modifications thereofrecorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2. 1976 as Document No. 1472 in Book Official Records and recorded July 2, 1976 as Document No 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

h non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- A non-exclusive easement for roadway and public utitlity purposes as granted to Harich Tahoe Developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and
- An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, state of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the rea) property referred to in subperagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE alternate use week during Even numbered years within the "Swing season", as said quoted tarm is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, and is defined in the Fourth Amended and Asstated Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Pahoe recorded February 14, 1984 as Document No. 96758 of Official Records, as amended.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said alternate use week within said "use season".

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s) a) 1319 - 30 - 724 - 004	
b)	
c)	(\
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Res.	
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i) Mother Times have	
2 Total Valua/Colog Drice of Dronoutry	\$ 500.00
3. Total Value/Sales Price of Property; Deed in Lieu of Foreclosure Only (value of property)	(0)
Transfer Tax Value:	\$500,00
Real Property Transfer Tax Due:	\$ 1.95
4 ICE and Oliver	
If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Sec	tion#
b. Explain Reason for Exemption:	tion n
5. Partial Interest: Percentage being transferred: 10(<u>)</u> %
The undersigned declares and acknowledges, under pen	alty of periury pursuant to NRS 375 060 and NRS
375.110, that the information provided is correct to the	
supported by documentation if called upon to substantia	
parties agree that disallowance of any claimed exemption	
result in a penalty of 10% of the tax due plus interest at	1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly	y and severally liable for any additional amount owed
$C_{\Lambda} \rightarrow L_{\Lambda} L_{\Lambda} $, and sorts any maste for any additional amount of ear
Signature Ulyahitth Uluyal	Capacity Agent
Signature	Controller
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Delhert J. Smith & Ton M. Smith Pr	int Name: Gary Robert Turcotte
	Idress: P.D. BOX 2128
	ty: QUALAZSIZC
	ate: <u>A2</u> Zip: <u>85346</u>
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
	Escrow #
Address: 1100 N. V-CINCULL DV.	
City: Wiam's State: F	
(AS A PUBLIC RECORD THIS FORM MA	AY BE RECORDED/MICROFILMED)