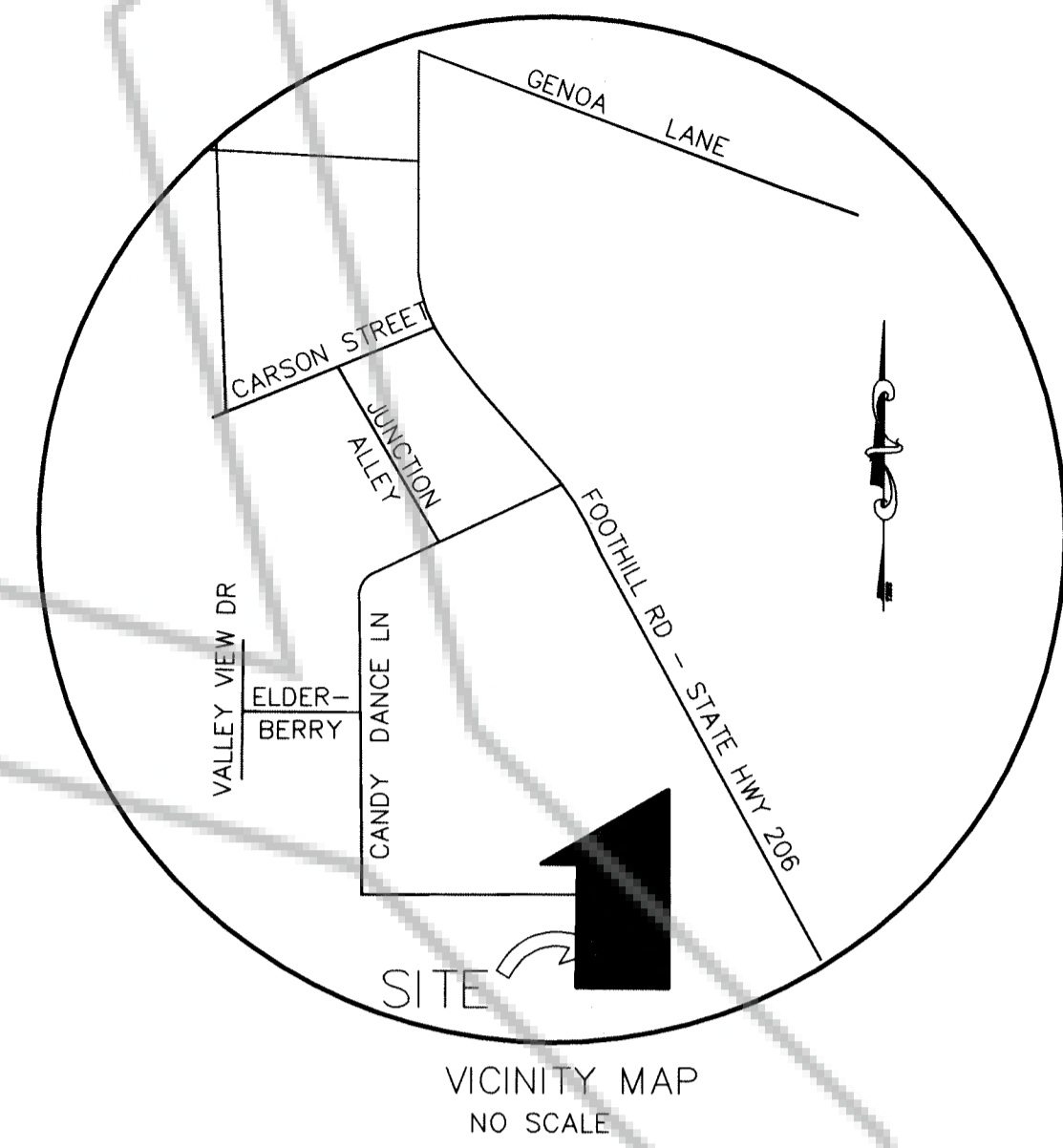


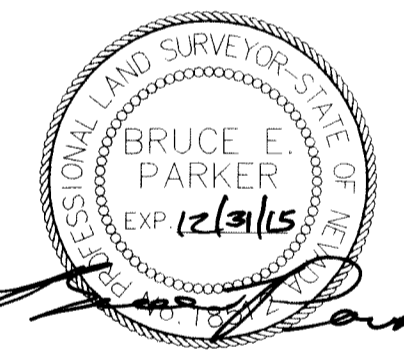
SOUTHEAST 1/4 SECTION 9, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.M.



SURVEYOR'S CERTIFICATE

I, BRUCE PARKER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF DUSTIN L. RILEY.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SOUTHEAST 1/4 OF SECTION 9, T.13N., R. 19E., M.D.M. AND THE SURVEY WAS COMPLETED ON JUNE 20, 2015.
3. THE MONUMENTS SHOWN ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.
4. THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF N.R.S. 278.010 AND 278.630 INCLUSIVE.



BRUCE E. PARKER, P.L.S. 18512

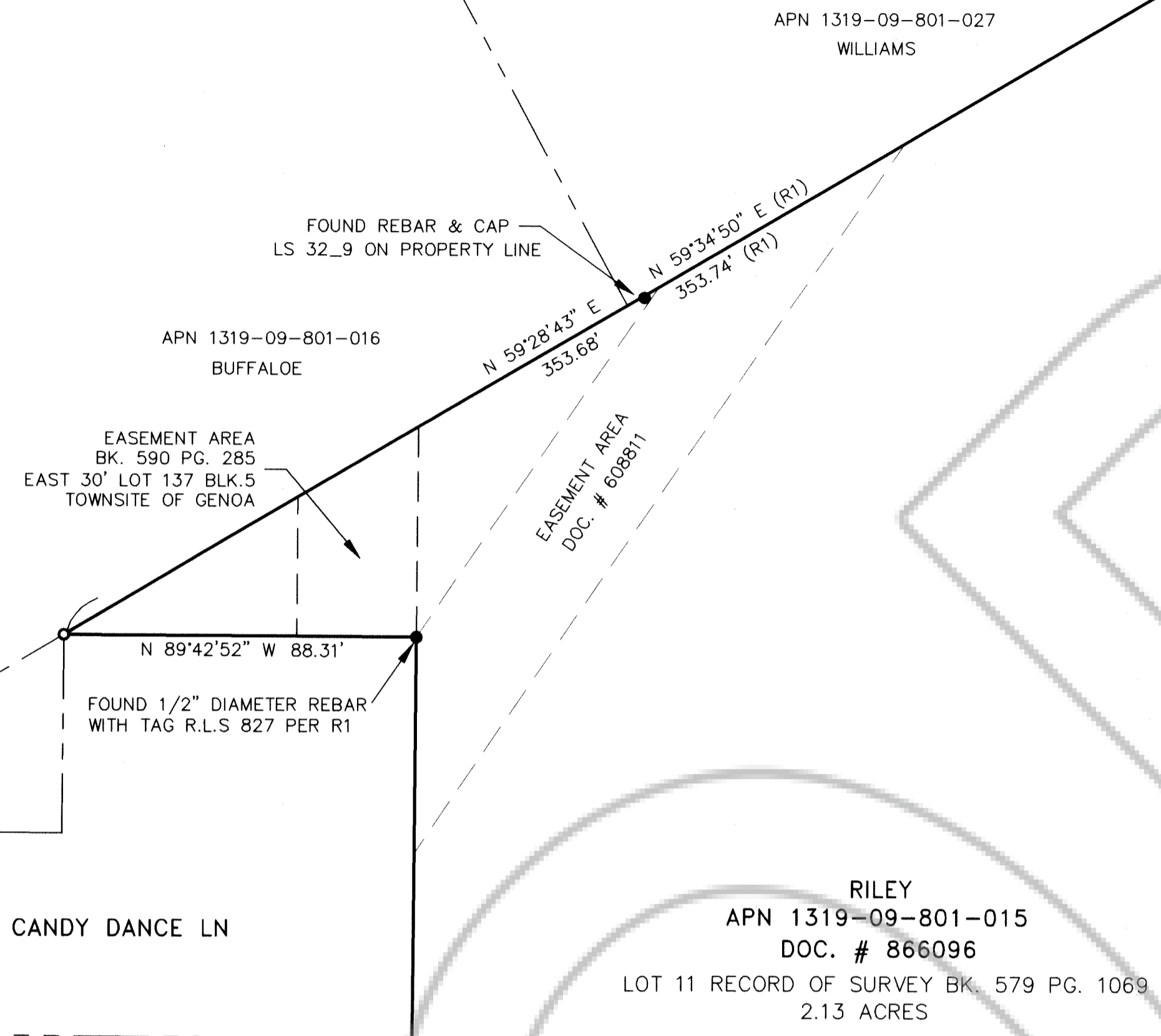
NOTES

ONLY THOSE EASEMENTS LISTED IN THE PRELIMINARY TITLE REPORT PREPARED BY FIRST CENTENNIAL TITLE COMPANY OF NEVADA DATED JUNE 2, 2015 AS ORDER No. 212052-RB-1 AND LISTED IN SCHEDULE "B" AS ITEM NUMBERS 10, 12 & 13 ARE SHOWN ON THIS MAP.

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 28 DAY OF July, 2015 AT 7 MINUTES PAST 2 O'CLOCK PM, DOCUMENT NUMBER 2015-866933.
RECORDED AT THE REQUEST OF DUSTIN L. RILEY.

Joe O. Stovall - Deputy
DOUGLAS COUNTY RECORDER



LEGEND

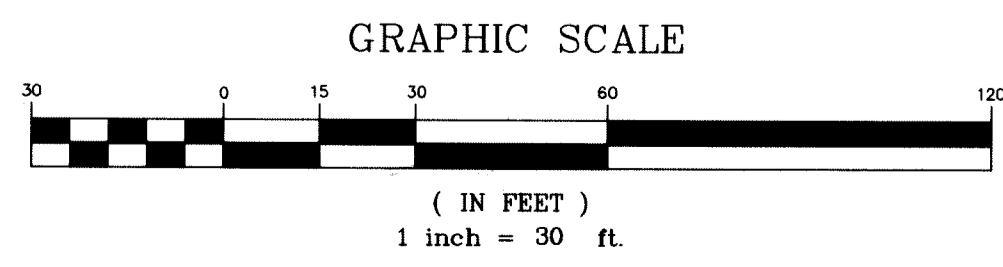
- FOUND MONUMENT AS NOTED
- SET 5/8" REBAR & CAP PLS 18512

REFERENCES

R1 - DOCUMENT # 32482
RECORD OF SURVEY BK. 579 PAGE 1069

BASIS OF BEARINGS:

N 89°42'52" WEST ALONG THE SOUTH LINE OF SECTION 9, T.13N., R.19E., M.D.M AS SHOWN ON THAT CERTAIN RECORD OF SURVEY FOR RIDL, LTD RECORDED IN BOOK 579 AT PAGE 1069 AS DOCUMENT NUMBER 32482.



Caldera Land Surveying Inc.
2770 KAYNE AVENUE
MINDEN, NV 89423

RECORD OF SURVEY
FOR
DUSTIN L. RILEY
SOUTHEAST 1/4 SECTION 9, TOWNSHIP 13 NORTH
RANGE 19 EAST, M.D.M.
COUNTY OF DOUGLAS, STATE OF NEVADA
JULY 1, 2015 SHEET 1 OF 1