APN#: 1220-21-710-193

RPTT: \$975.00

Recording Requested By:
Western Title Company

Escrow No.: 073186-CKL When Recorded Mail To: Eric Lee Olson and Ami N

Eric Lee Olson and Ami N. Pereira

P.O. Box 6602

Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

DOUGLAS COUNTY, NV RPTT:\$975.00 Rec:\$16.00

07/28/2015 02:34 PM

2015-866934

\$991.00 Pgs=3 ETRCO, LLC

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature_

Cindy Locker/EO

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Susan A. Pouliot, as Trustee of the Pouliot Trust, U.D.T., (under Declaration of Trust), dated October 24, 2001

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Eric Lee Olson and Ami N. Pereira Olson, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 375 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed in the office of the Recorder of Douglas County, Nevada on March 27, 1974, in Book 374, Page 876, Document No. 72456, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/28/2015

Grant, Bargain and Sale Deed - Page 2

Susan A. Pouliot, as Trustee of the Pouliot Trust, U.D.T., (under Declaration of Trust) dated October 24, 2001

Susan A. Pouliot, Trustee

STATE OF NEVADA

COUNTY OF WASHOE

This instrument was acknowledged before me on

July 28, 2015.

By Susan A. Pouliot, Trustee

Notary Public



CINDY LOCKER
NOTARY PUBLIC
STATE OF NEVADA
Ay Commission Expires: 10-22-17
Certificate No: 97-4107-2

| STA | ATE OF NEVADA DECLAR RPTT \$975.00 | CATION OF VALUE | | | | | |
|--|--|--------------------------|--|-----------------------|---|---|---------------------------------------|
| 1. | Assessors Parcel Number(s) |) | | | | | |
| | a) 1220-21-710-193 | | | | | Λ | |
| | b) | | | | | `\ | |
| | c) | | | | \ | \ | |
| | d) | | | | \ | \ | |
| 2 | T. CD | | <u> </u> | | | \\ | ** |
| 2. | Type of Property: | | l | CORDERS OP | | L USE ONLY | , |
| | a) | b) ⊠ Single Fam. Res | i | T/INSTRUMEN | | | |
| | c) Condo/Twnhse | d) □ 2-4 Plex | воок | PAC | }E | | ****** |
| | e) 🗆 Apt. Bldg | f) 🛘 Comm'l/Ind'l | | ECORDING: | | | · · · · · · · · · · · · · · · · · · · |
| | g) Agricultural | h) 🗆 Mobile Home | NOTES: | | | 1 | |
| | i) 🗆 Other | | | | | | |
| 3, | Total Valua/Salas Price of D | #250,000 | 00 | | | 1 | |
| ٥, | Total Value/Sales Price of P | \$250,000. | .00_ | | *************************************** | 1 | |
| | Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: \$250,000.00 | | | | | $\overline{}$ | |
| | Real Property Transfer Tax | Due | \$250,000. \$975.00 | .00 | | | \ / |
| | Real Property Transfer Tax | euc. | <u> </u> |)] | | | |
| 4. | If Exemption Claimed: | | . 1 | /// | | | |
| • | a. Transfer Tax Exemption per NRS 375.090, Section | | | | | | |
| | b. Explain Reason for | | , sophen | / / | | | |
| | 1 | | 1 | | | | |
| 5. | Partial Interest: Percentage b | | | | | | |
| | | | , | | | | |
| | The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS | | | | | | |
| 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore | | | | | | | |
| | | | | | | | , the |
| parties agree that disallowance of any claimed exemption, or other determination of additional tax due, m | | | | | | | nay |
| | result in a penalty of 10% of | the tax due plus interes | t at 1% per mo | onth. | | | |
| Dirwa | want to NDC 255-090 db. D | | | 11 12 1.1 | | 1.1144 | |
| rurs owed | suant to NRS 375.030, the B | uyer and Sener shall t | se jointly and | severally habi | e for any | y additional a | mount |
| | ature (| | Capacity | ESCROQ | ASSI | Stant | |
| | ature | | Capacity Capacity | LOCKOL | 1 1/2/ | oleti i | |
| 7 | | | _capacity _ | TO WILLIAM I | | *************************************** | |
| / | SELLER (GRANTOR) INFO | ORMATION | BUYER (| GRANTEE) IN | JEOR MA | ATION | |
| | (REQUIRED) | | BUYER (GRANTEE) INFORMATION (REQUIRED) | | | | |
| Prin | 1 | Trustee of the Pouliot | Print Name: | • | on and Ar | ni N. Pereira-C | Mson |
| Vam | | | | | | | |
| \ | Trust)dated October | 24,2001 | | | | | |
| | | | Address: | ddress: P.O. Box 6602 | | | |
| City: | Sparks | | City: | Gardnerville | | ******* | |
| State | : <u>NV</u> z | ip: <u>89441</u> | State: | NV | Zip: | 89460 | |
| | | | | | _ | | |
| | IPANY/PERSON REQUEST | | | | | | |
| | (required if not the seller or buyer | | | - u | | | |
| Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 073186-CKL | | | | | | | |

Address: McCarran Branch 6774 So. McCarran Blvd. Suite 102A City/State/Zip: Reno, NV 89509