

APN#: 1220-04-111-002

Recording Requested By:

Cole Smith

When Recorded Mail To:

Cole Smith

P.O. Box 2410

Minden, NV 89423

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Cole S. Smith

Cole S. Smith

Beneficiary

Substitution of Trustee and Deed of Full Reconveyance

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

SUBSTITUTION OF TRUSTEE AND DEED OF FULL RECONVEYANCE

The undersigned Beneficiaries, Willem A. Smith, Cole S. M. Smith, Gage T. Smith and Scott M. Smith, Trustees of The Lahontan Group Trust, dated April 30, 2004 in and under the provisions of that certain Deed of Trust executed by Ruth E. Schorzman, Trustors, to Stewart Title of Douglas County, a Nevada Corporation, as Trustee for Raymond M. Smith and Margaret May Smith, Trustees of The Raymond M. Smith and Margaret May Smith Family Trust dated March 12, 1979, Beneficiaries, dated January 28, 2000 and recorded on February 11, 2000, in Book 0200, Page 1838, Document 0486133 and An Assignment of Deed of Trust dated June 29, 2004 and recorded on July 6, 2004, in Book 0704, Page 01508, Document 0617932 of Official Records in the office of the Recorder of Douglas County, State of Nevada, do(es) in accordance with the provisions of said Deed of Trust, hereby give notice of the Substitution and Appointment of Willem A. Smith, Cole S. M. Smith, Gage T. Smith and Scott M. Smith, Trustees of The Lahontan Group Trust, dated April 30, 2004 in place and instead of Stewart Title of Douglas County, a Nevada Corporation the Trustee above named, and do(es) hereby vest in said substituted Trustee, all the rights, title, estate, power, duty and trusts conferred by said Deed of Trust upon the Trustee therein named. And whereas the indebtedness secured, to be paid by the Deed of Trust above mentioned has been fully paid and/or satisfied.

NOW THEREFORE, Willem A. Smith, Cole S. M. Smith, Gage T. Smith and Scott M. Smith, Trustees of The Lahontan Group Trust, dated April 30, 2004, substituted Trustee, does hereby GRANT AND RECONVEY unto the parties entitled thereto without warranty, all the estate and interest derived to the said Trustee under said Deed of Trust in the lands therein described, County of Douglas, State of Nevada. Reference being hereby made specifically to said Deed of Trust and the record thereof for a particular description of said lands.

Dated: _____

April 10, 2015

Beneficiary and Substituted Trustee

The Lahontan Group Trust, dated April 30, 2004

Willem A. Smith
Willem A. Smith, Trustee

Cole S. M. Smith
Cole S. M. Smith, Trustee

Gage T. Smith
Gage T. Smith, Trustee

Scott M. Smith
Scott M. Smith, Trustee

STATE OF NEVADA


COUNTY OF Douglas

} SS

This instrument was acknowledged before me on

April 10, 2015

by Willem A. Smith.

 **A. COTTEN**
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 12-7757-3 - Expires May 16, 2016

A. Cotten
Notary Public

STATE OF NEVADA


COUNTY OF Douglas

} SS

This instrument was acknowledged before me on

April 10, 2015

by Cole S. M. Smith.

 **TRACI ADAMS**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 89-1891-5 - Expires January 5, 2019

Traci Adams
Notary Public

STATE OF NEVADA

COUNTY OF Douglas

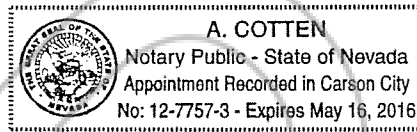
} SS

This instrument was acknowledged before me on
April 10, 2015

by Gage T. Smith.

A. Cotten

Notary Public



STATE OF NEVADA

COUNTY OF Douglas

} SS

This instrument was acknowledged before me on
April 24, 2015

by Scott M. Smith.

Traci Adams

Notary Public

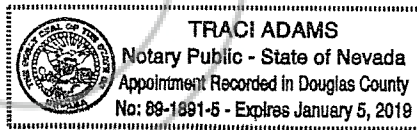


EXHIBIT "A"

**All that certain real property situate in the County of Douglas, State of Nevada,
described as follows:**

**Lot 2 as shown on the Official Map of KINGSLANE UNIT NO. 1, filed in the office of
the County Recorder of Douglas County, Nevada, on December 26, 1968, as Document
No. 43243.**

**Assessor's Parcel Number(s):
1220-04-111-002**

