

APN: 1319-30-519-015PTN

Recording requested by:
WILLIAM BARTON MUNRO
a/k/a W. BARTON MUNRO
and when recorded mail to:
Timeshare Closing Services, Inc.
8545 Commodity Circle
Orlando, FL 32819
www.timeshareclosingservices.com
Escrow # 85051515001A

DOUGLAS COUNTY, NV
RPTT:\$5.85 Rec:\$16.00
\$21.85 Pgs=3
TIMESHARE CLOSING SERVICES
KAREN ELLISON, RECORDER

2015-867014

07/29/2015 02:14 PM

Mail Tax Statements To: ZIMMERMAN FAMILY VACATIONS, LLC, 123 West 1st Street,
Suite 675, Casper, Wyoming 82601

Consideration: \$1050.00

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, WILLIAM BARTON MUNRO a/k/a W. BARTON MUNRO and AMANDA MUNRO, Husband and Wife, as Joint Tenants with Right of Survivorship, whose address is 7553 River Ridge Drive, College Station, Texas 77845, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: ZIMMERMAN FAMILY VACATIONS, LLC, a Wyoming Limited Liability Company, whose address is 123 West 1st Street, Suite 675, Casper, Wyoming 82601, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as Tahoe Village Unit No. 1, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 6-3-15

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Terry Griffin
Witness #1 Sign & Print Name: Terry Griffin

W B Munro
WILLIAM BARTON MUNRO
a/k/a W. BARTON MUNRO

Ruby J. Smith
Witness #2 Sign & Print Name: Ruby J. Smith

Amanda Munro
AMANDA MUNRO

STATE OF Texas) SS
COUNTY OF Brazos)

On June 3, 2015, before me, the undersigned notary, personally appeared WILLIAM BARTON MUNRO a/k/a W. BARTON MUNRO and AMANDA MUNRO, Husband and Wife, as Joint Tenants with Right of Survivorship, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE: Brenna Wilkins

My Commission Expires:

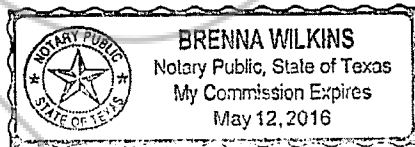


Exhibit "A"

File number: 85051515001A

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

(a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1. as designated on the Seventh Amended Map of Tahoe Village Unit No. 1. recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(b) Unit No. 015 as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village, Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "Swing" use season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1319-30-519-015 PTN
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other TIMESHARE

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property \$ 1,050.00
 b. Deed in Lieu of Foreclosure Only (value of property) (0.00)
 c. Transfer Tax Value: \$ 1,050.00
 d. Real Property Transfer Tax Due \$ 5.85

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100.00 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity AGENT
 Signature [Signature] Capacity AGENT

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: WILLIAM BARTON MUNRO
 Address: 7553 RIVER RIDGE DR
 City: COLLEGE STATION
 State: TX Zip: 77845

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Zimmerman Family Vacations
 Address: 123 W 1st St #675
 City: Casper
 State: WY Zip: 82601

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Timeshare Closing Services Escrow #: 85051515001
 Address: 8545 Commodity Circle
 City: Orlando State: FL Zip: 32819

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED