

APN#: 1420-08-611-009
RPTT: \$1,170.00

DOUGLAS COUNTY, NV
RPTT:\$1170.00 Rec:\$16.00
\$1,186.00 Pgs=3
ETRCO, LLC
KAREN ELLISON, RECORDER

2015-867017


07/29/2015 02:33 PM

Recording Requested By:
Western Title Company
Escrow No.: 073089-ARJ

When Recorded Mail To:
NEI Global Relocation
8701 West Dodge Road
Omaha, NE 68124

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature 
Amber Veatch Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard Allen Duncan and Katrina Marie Duncan, husband and wife, as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

N.P. Dodge, Jr., as Trustee under the trust agreement dated the 14th day of October, 1985 and Amended on May 21, 2002 to provide for Leslie A. Delperdang as an additional trustee to serve along with N.P. Dodge, Jr., as the trust between National Equity, Inc. A Nebraska Corporation and N.P. Dodge, Jr.

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:


All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 714, as set forth on Final Map LDA #99-054-7 for SUNRIDGE HEIGHTS III, UNIT 7, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 6, 2005, in Book 0605, Page 1632, as Document No. 646054.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/14/2015


Richard Allen Duncan

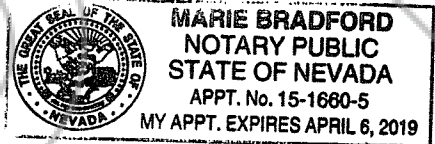

Katrina Marie Duncan

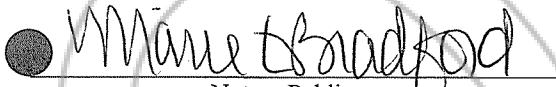
STATE OF Nevada

COUNTY OF Douglas } ss

This instrument was acknowledged before me on
July 6, 2015

By: Richard Allen Duncan, husband of Katrina Marie Duncan.



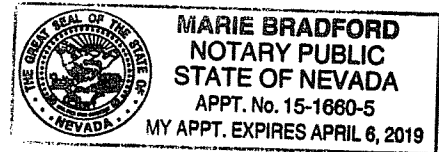

Notary Public

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on
July 6, 2015

By: Katrina Marie Duncan, wife of Richard Allen Duncan.




Notary Public

STATE OF NEVADA DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
 - a) 1420-08-611-009
 - b)
 - c)
 - d)

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

- 3. Total Value/Sales Price of Property: \$300,000.00
- Deed in Lieu of Foreclosure Only (value of property) (_____)
- Transfer Tax Value: \$300,000.00
- Real Property Transfer Tax Due: \$1,170.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section _____
 - b. Explain Reason for Exemption: _____

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Agent
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Richard Allen Duncan and Katrina Marie Duncan
Address: 3562 Long Drive
City: Minden
State: NV **Zip:** 89423

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: N.P. Dodge, Jr. Trustee
Address: 8701 West Dodge Road
City: Omaha
State: NE **Zip:** 68114

COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
Address: Douglas Office
 1513 Highway 395, Suite 101
City/State/Zip: Gardnerville, NV 89410

Esc. #: 073089-ARJ