DOUGLAS COUNTY, NV

2015-867043

Rec:\$15.00 Total:\$15.00

07/30/2015 12:03 PM

SUN WEST MORTGAGE CO INC

Pas=2

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

SUN WEST MORTGAGE COMPANY, INC. 18000 STUDEBAKER ROAD, SUITE 100 CERRITOS, CA 90703

Mortgage Amount: \$523,500.00

Subject Property: 906 Dresslerville Road,

Gardnerville, Nevada 89410

FHA Case No: **3311270642952** Loan No: **111154056400**



00019327201508670430020028

KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should kept with the Note and Deed of Trust hereby assigned.

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

SUN WEST MORTGAGE COMPANY, INC., A CALIFORNIA CORPORATION. 18000 STUDEBAKER ROAD, SUITE 200, CERRITOS, CA 90703

All beneficial interest under that certain Deed of Trust dated June 29, 2007, executed by DENNIS F JENNINGS AND AUDREY L BARRETT-JENNINGS, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, Trustor; to 1st Mariner Bank, 3301 Boston Street, Baltimore, MD 21224, Lender; and recorded July 09, 2007, in book 0707, Page 2203, of instrument# 0704666, in the Office of the County Recorder of Douglas County, Nevada.

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A AND BY THIS REFERENCE MADE A PART HERE OF. A.P.N: 122015210040

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust/Mortgage including the right to have reconveyed, in whole or in part the real property described therein.

| DATED this 20th day of November 2014 | \ \ \ |
|--|--|
| State of Mayland | 1ST MARINER BANK |
| County of Baltinoke | |
| On November 20, 20, before me excluse M. | By: Jaudh Fally |
| <u>Goodano</u> Notary Public, Personally | Name: Dosph Shtrward |
| Appeared Joseph F. Howard who proved to me on | 10. 10. 10. 10. 10. 10. 10. 10. 10. 10. |
| the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and | |
| acknowledged to me that he/she/they executed the same in | ر يا در المواد المو المواد المواد الموا |
| his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon | |
| behalf of which the person(s) acted, executed the instrument. | |
| I certify under PENALTY OF PERJURY under the laws of the State | |
| of Mayland that the foregoing paragraph is true and correct. | |
| WITNESS my hand and official seal. | |
| | |
| Signature | Salar Sa |
| Notary Public in for Said State | |

This instrument was prepared by: Nick Karle SUN WEST MORTGAGE COMPANY, INC. 18000, Studebaker Road, Suite 200, CERRITOS, CA 90703

KELLIE M. GIORDANO
NOTARY PUBLIC
BALTIMORE COUNTY, MD
My Commission Expires April 18, 2017

EXHIBIT "A"

FHA Case No: 3311270642952

Loan No: 111154056400

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

LOT 2, AS SAID LOT IS SHOWN ON THE OFFICIAL PLAT OF GARDNERVILLE RANCHOS UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 1, 1965 IN BOOK 1 OF MAPS, FILED AS NO. 28309, AND TITLE SHEET AMENDED ON JUNE 4, 1965, AS FILING NO. 28377.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 122015210040; SOURCE OF TITLE IS BOOK 1093, PAGE 5752 (RECORDED 10/28/93)