RPTT:\$27.30 Rec:\$16.00 Total:\$43.30

07/30/2015 01:04 PM

GUNTER-HAYES & ASSOCIATES LLC

Pgs=4

Contract No.: 000571104314 Number of Points Purchased:28,000

Annual Ownership

APN Parcel No.:1318-15-822-001 PTN 1318-15-823-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc. 6277 Sea Harbor Drive, Orlando, FL 32821 Recording requested by: Lawyers Title of Nevada, Inc. After recording, mail to: Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821



KAREN ELLISON, RECORDER

## GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Phyllis Thomas and Raymond Edward Thomas, Joint Tenants With the Right of Survivorship, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A' 28,000/183,032,500 undivided fee simple interest as tenants in common in Units 12101, 12102, 12103, 12201, 12202, 12203, 12302, 14102, 14103, 14104, 14202, 14203, 14204 and 14302 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 28,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

| ۸.   | ۰. ۲۸ | Ę | Bei | eing part of or the same property conveyed to the Grantor(s) by Deed from recorded in the official land records for the aforementioned property |      |  |  |  |  |
|--|-------|---|-----|---|------|--|--|--|--|
| VI   | 41    | H | U   |   | !    | recorded in the official land records for the aforementioned property  |  |  |  |
| on ]   |       | I | 8   | I   | 2012 | , as Instrument No. 019 4000 and being further identified in Grantee's |  |  |  |
| records as the property purchased under Contract Number 000571104314 |       |   |     |   |      |  |  |  |  |

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and

JOAN FERRO Notary Public-State of Nevada APPT. NO. 13-11609-5 My App. Expires July 01, 2017

amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 30th day of April, 2015.

Notary Public

Ohyllis Shomas
Grantor: PHYLLIS THOMAS

My Commission Expires: July 15t, 2012

Contract: 000571104314 DB

My App. Expires July 01, 2017

**ACKNOWLEDGEMENT** STATE OF Nevally COUNTY OF DOUS las ) ss. On this the 30 day of Public, within and for the County of Douslas before me, the undersigned, a Notary , State of Nevada commissioned qualified, and acting to me appeared in person RAYMOND EDWARD THOMAS, to me personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the grantor and stated that they had executed the same for the consideration and purposes therein mentioned and set forth, and I do hereby so certify. IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary Public at the County and State aforesaid on this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 20 \\_\\_\_\_\_\_\_ Signature Print Name: Notary Public My Commission Expires: 30 **JOAN FERRO** Notary Public-State of Nevada APPT. NO. 13-11609-5

## STATE OF NEVADA DECLARATION OF VALUE

|  | \ \  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| 1. Assessor Parcel Number(s): a) 1318-15-822-001 PTN b) 1318-15-823-001 PTN c) d)  |  |  |  |  |  |  |  |
| 2. Type of Property:  a) □ Vacant Land b) □ Single Fam. Res c) □ Condo/Twnhse d) □ 2-4 Plex e) □ Apt. Bldg f) □ Comm'l/Ind'l g) □ Agricultural h) □ Mobile Home i) ☒ Other - Timeshare | FOR RECORDERS OPTIONAL USE ONLY  Document/Instrument# Book: Page: Date of Recording: Notes:  |  |  |  |  |  |  |
| 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (valu Transfer Tax Value: Real Property Transfer Tax Due:   | \$ <u>6,549.00</u><br>\$ <u>\$6,549.00</u><br>\$ <u>6,549.00</u><br>\$ <u>27.30</u>  |  |  |  |  |  |  |
| <ul><li>4. If Exemption Claimed:</li><li>a) Transfer Tax Exemption, per NRS</li><li>b) Explain Reason for Exemption:</li></ul>   | 375.090, Section:  |  |  |  |  |  |  |
| 5. Partial Interest: Percentage being tran   | nsferred: <u>100%</u><br>pwledges, under penalty of perjury, pursuant to   |  |  |  |  |  |  |
| NRS 375.060 and NRS 375.110, that the in information and belief, and can be supported the information provided herein. Furthermoclaimed exemption, or other determination of           | formation provided is correct to the best of their by documentation if called upon to substantiate ore, the parties agree that disallowance of any additional tax due, may result in a penalty of 10%. Pursuant to NRS 375.030, the Buyer and Seller |  |  |  |  |  |  |
| Signature Signature  | Capacity <u>Agent for Grantor/Seller</u> Capacity <u>Agent for Grantee/Buyer</u>   |  |  |  |  |  |  |
| SELLER (GRANTOR) INFORMATION   | BUYER (GRANTEE) INFORMATION  |  |  |  |  |  |  |
| Print Name: PHYLLIS THOMAS Address: 373 ROYCROFT AVE City: LONG BEACH State: CA Zip: 908143138   | Print Name: Wyndham Vacation Resorts, Inc. Address: 6277 Sea Harbor Drive City: Orlando State: FL Zip: 32821   |  |  |  |  |  |  |
| COMPANY/PERSON REQUESTING RECORDING  |  |  |  |  |  |  |  |
| (REQUIRED IF NOT THE SELLER OR BUYER)  Gunter-Hayes & Associates  3200 West Tyler, Suite D   | Escrow No.: <u>000571104314</u><br>Escrow Officer:   |  |  |  |  |  |  |
| Conway, AR 72034   |  |  |  |  |  |  |  |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)