

15-

APN: 1320-35-001-020



KAREN ELLISON, RECORDER E07

AFTER RECORDING RETURN }
MAIL TAXES TO: }
Gregory D. Peterson & }
Nikki M. Peterson }
1598 E. Valley Road }
Gardnerville, Nevada 89410 }

WARRANTY DEED

For good consideration, both Greg Peterson and Nikki Peterson of 1598 East Valley Road, County of Douglas, State of Nevada, hereby bargain, deed and convey to The Peterson Family Trust the following described land in Douglas county, free and clear with WARRANTY COVENANTS; to wit:

LEGAL DISCRPTION

A PORTION OF PARCEL 7-A, AS SET FORTH ON THAT CERTAIN PARCEL MAY FOR GARY AND DOROTHY PETERSON AND THOMAS L. PETERSON, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 15, 1989, IN BOOK 689, AT PAFE 1742, AS DOCUMENT NO. 204062 AND BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF PARCEL NO. 1 AS SHOWN ON THE PARCEL MAP FOR C.D.W. INCORPORATED AS RECORDED IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 116815; THENCE NORTH 89 DEGREES 57'53" EAST, 300.20 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 59' 30" EAST, 1163.56 FEET; THENCE SOUTH 13 DEGREES 27' 02" EAST, 236.49 FEET; THENCE NORTH 89 DEGREES 59' 30" WEST 1346.83 FEET; THENCE NORTH 29 DEGREES 08' 06" EAST, 263.54 FEET TO THE POINT OF BEGINNING.

Grantor, for itself and its heirs, hereby covenants with Grantee, its heirs, and assigns, that Grantor is lawfully seized in fee simple of the above-described premises; that it has a good right to convey; that the premises are free from all encumbrances; that Grantor and its heirs, and all persons acquiring any interest in the property granted, through or for Grantor, will, on demand of Grantee, or its heirs or assigns, and at the expense of Grantee, its heirs or assigns, execute and instrument necessary for the further assurance of the title to the premises that may be reasonably required; and that Grantor and its heirs will forever warrant and defend all of the property so granted to the Grantee, its heirs, against every person lawfully claiming the same or any part thereof.

TOGETHER WITH the tenements, hereditaments and appurtenances, including easements and water rights, if any thereunto belonging or appertaining, and any reversions, remainders, rents, issues and profits thereof.

EXECUTED this day of July 27th, 2015.

Gregory D. Peterson
Grantor Name

Nikki M. PETERSON
Grantor Name

Gregory D. Peterson
Grantor Signature

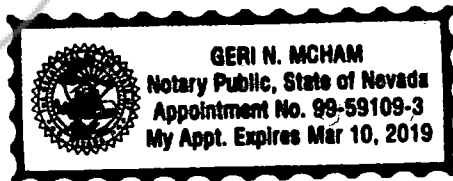
Nikki M. Peterson
Grantor Signature

STATE OF NEVADA }
COUNTY OF WASHOE } ss.

On July 27, 2015, before me, Gerri N. McHam, a Notary Public, in and for said County and State personally appeared Gregory D Peterson and Nikki M. Peterson personally known to me or proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons executed this WARRANTY DEED.

Subscribed and Sworn to before me on
this 27th day of July, 2015

Gerri N. McHam
Notary Public
My Commission expires on 3/10/19



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

a) 1320-35-001-020
 b) _____
 c) _____
 d) _____

2. Type of Property:

a) <input type="checkbox"/>	Vacant Land	b) <input checked="" type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm'/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

FOR RECORDERS OPTIONAL USE ONLY Notes: <u>Per SD - S.W. Trust</u>

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 7
 b. Explain Reason for Exemption: Transfer to a trust without consideration if a certificate of service is presented at the same time of transfer

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Attorney
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Gregory D. & Nikki M. Peterson
 Address: 1598 East Valley Road
 City: Gardnerville
 State: Nevada Zip: 89410

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: The Peterson Family Trust
 Address: 1598 East Valley Road Drive
 City: Gardnerville
 State: Nevada Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: LAW Office of Tony D Allen Escrow # _____
 Address: 3715 LAKESIDE DRIVE SUITE A
 City: Reno State: Nevada Zip: 89509

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)