DOUGLAS COUNTY, NV RPTT:\$1076.40 Rec:\$16.00 2015-867078

\$1,092.40 Pgs=3

07/30/2015 02:50 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1220-16-210-155

RPTT: \$1,076.40

Recording Requested By:
Western Title Company
Escrow No.: 072712-ARJ

When Recorded Mail To: Dustin D. Cinciala Amy Cinciala 1281 Kimmerling Rd., Suite A-3 Gardnerville, NV 89460

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Amber Veatch

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

East Fork Investments, LLC Monarch Series, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Dustin D. Cinciala and Amy Cinciala, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 23 in Block F of the AMENDED MAP OF RANCHOS ESTATES, recorded on October 30, 1972, in Book 1072, Page 642 as Document No. 62493, Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/17/2015

Grant, Bargain and Sale Deed - Page 2

East Fork Investments, LLC Monarch Series, a Nevada limited liability company

ss

By Nicholas S. Summers, Manager

STATE OF NEVADO

COUNTY OF DOLLA OS

This instrument was acknowledged before me on

By Nicholas S. Summers.

Notary Public

ANU JANSSE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2019

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-16-210-155 b) c) d)					
2.	Type of Property:	1) = 0' 1 = 5	1	ORDERS OPT		USE ONLY
	a) Vacant Land	b) ⊠ Single Fam. Res.		T/INSTRUMENT	***************************************	1
	c) Condo/Twnhse	d) □ 2-4 Plex	BOOK	PAG	E	
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		ECORDING:		
	g) Agricultural	h) ☐ Mobile Home	NOTES:			
	i) Other	_				
3.	Total Walna / Calas Daire af D	2276.000	00			
٥.	Total Value/Sales Price of Property: \$276,000.00 Deed in Lieu of Foreclosure Only (value of property) (
	Transfer Tax Value:	Only (value of property)	·	00		
	Transfer Tax Value: \$276,000.00 Real Property Transfer Tax Due: \$1,076.40					
	real Property Transfer Turk	Bue.	<u>Ψ1,070.40</u>)]		~
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason fo	r Exemption:		/ /		
5.	Partial Interest: Percentage being transferred: 100 %					
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.						
Pur	suant to NRS 375.030, the H	Buyer and Seller shall be	e jointly and	severally liable	for any	additional amount
owe	ature		G-//	Äger	4	
_	nature (V)		_Capacity Capacity	770		
9161			_Capacity			
	SELLER (GRANTOR) INF	ORMATION	BUYER (GRANTEE) IN	FORMA	TION
	(REQUIRED)		(REQUI	•		
Prin	1		Print Name:	,	ciala and	Amy Cinciala
Nan		nited liability company				·
- %	ress: 826 Mahogany Driv		Address:	1281 Kimmer	ing Rd.,	Ste A-3
City	**************************************		City:	Gardnerville		
Stat	e: <u>NV</u> 2	Zip: 89423	State:	NV	_ Zip:	89460
$C \cap I$	ADANIN/DEDCOM DEOLUC	TIMIC DECORDING				
COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)						
Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 072712-ARJ						
	ress: Douglas Office	and or the comp	<u> </u>	200. 11, <u>012 (12-</u> F	<u>uu</u>	
	1513 Highway 395, S	uite 101				
City	State/Zin: Gardnerville NV					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)