

DOUGLAS COUNTY, NV **2015-867081**
RPTT:\$2203.50 Rec:\$15.00
\$2,218.50 Pgs=2 **07/30/2015 02:56 PM**
NORTHERN NEVADA TITLE CC
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
Robert F. Weiss
Delia W. Weiss
2600 Skyline
Minden, NV 89423

MAIL TAX STATEMENTS TO:
Robert F. Weiss
SAME AS ABOVE

Escrow No. N1500603-RIT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1420-35-410-024
R.P.T.T. \$2,203.50

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Thomas King and Lynn King, Husband and Wife, as Joint Tenants with Rights of Survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Robert F. Weiss and Delia W. Weiss , TRUSTEES OF THE WEISS FAMILY TRUST DATED 8-4-93

all that real property situated in the County of Douglas, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Thomas King
Thomas King

Lynn King
Lynn King

STATE OF NEVADA
COUNTY OF ~~DOUGLAS~~ Carson City } ss:

This instrument was acknowledged before me on, July 22, 2015
by Thomas King and Lynn King

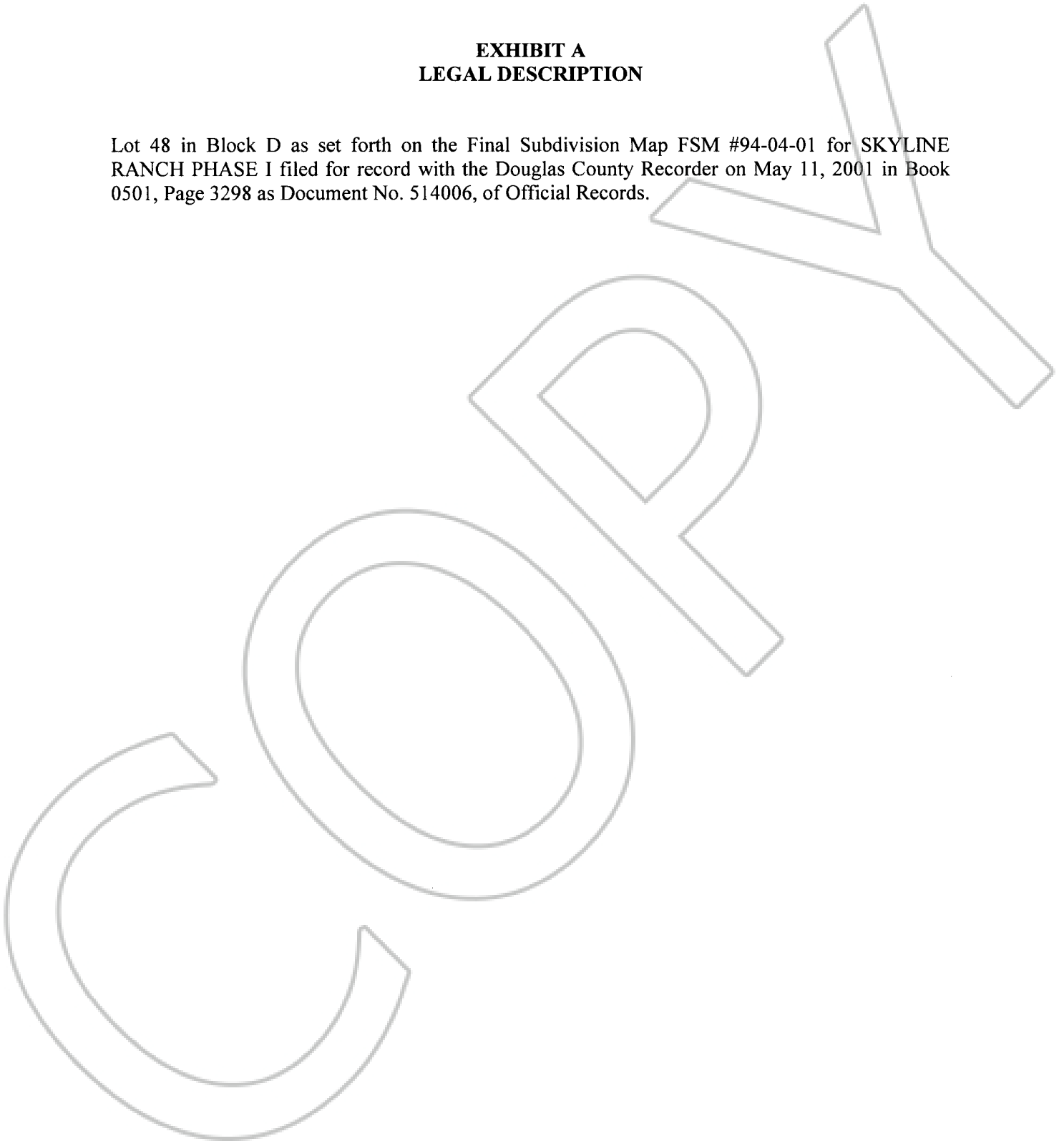
Danielle DeWitt
NOTARY PUBLIC

 **DANIELLE DeWITT**
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 99-49585-2 - Expires December 5, 2018

Escrow No. N1500603-RIT

**EXHIBIT A
LEGAL DESCRIPTION**

Lot 48 in Block D as set forth on the Final Subdivision Map FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501, Page 3298 as Document No. 514006, of Official Records.



NORTHERN NEVADA TITLE COMPANY

STATE OF NEVADA-DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 1420-35-410-024
- b) _____
- c) _____
- d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

3. Total Value/Sales Price of Property:

\$565,000.00
Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value \$565,000.00
Real Property Transfer Tax Due: \$2,203.50

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Tom King Capacity Seller/grantor
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Thomas King & Lynn King
Address: 3572 DONG DR
Minden, NV 89423
City, State, Zip

Print Name: Robert F. Weiss & Delia W. Weiss Trustees
Address: 2600 Skyline
Minden, NV 89423
City, State Zip

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: Northern Nevada Title Company Escrow #: N1500603-RIT
Address: 1483 Highway 395, Suite B
City, State, Zip: Gardnerville, NV 89410