DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$15.00

2015-867090

\$16.95 Pgs=2 07/31/2015 08:16 AM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

A portion of APN: 1319-30-712-001

RPTT \$ 1.95 / 16-019-31-01 / 20151123

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made July 23, 2015 between ROBINN M BARMORE and BARRY D. BARMORE, Wife and Husband Grantor, and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee:

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc. and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF

Granton

ROBINN M BARMOR

BARRY D. BARMORE

This instrument was acknowledged before me on

BARMORE

by ROBINN M BARMORE and BARRY D.

Notary Public

DENISE JORGENSEN NOTARY PUBLIC STATE OF NEVADA **DOUGLAS COUNTY** MISSION EXPIRES: SEPTEMBER 30, 2018 **CERTIFICATE NO: 02-78042-5**

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790

Stateline, NV 89449

MAIL TAX STATEMENTS TO:

Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East, 81.16 feet; thence South 58°48'39" West, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

A Portion of APN: 1319-30-712-001

State of Nevada Declaration of Value	FOR RECORDERS OPTIONAL USE ONLY
1. Assessor Parcel Number(s) a) A ptn of 1319-30-712-001 b) c) d)	Document/Instrument #: Page: Date of Recording: Notes:
2. Type of Property a) □ Vacant Land b) □ Single Fam.Res. c) □ Condo/Twnhse d) □ 2 - 4 Plex e) □ Apt. Bldg. f) □ Comm'l/Ind'l g) □ Agricultural h) □ Mobile Home i) ☒ OtherTimeshare 3. Total Value / Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property)	\$ 500.00
Transfer Tax Value:	\$ 500.00
Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption:	\$1.95
Partial Interest: Percentage being transferred:N/A	_%
The undersigned declares and acknowledges, under penalty of 375.110, that the information provided is correct to the best of the documentation if called upon to substantiate the information of any claimed exemption, or other determination of additional the due plus interest at $1\frac{1}{2}$ % per month.	heir information and belief, and can be supported provided herein. Furthermore, the disallowance
Pursuant to NRS 375.030, the Buyer and Seller shall be join	ntly and severally liable for any additional amount owed.
Signature Kolum M Barnore Signature Barry D Barrore	Capacity Seller
SELLER (GRANTOR) INFORMATION (REQUIRED) Print Name: ROBINN M BARMORE and BARRY D. BARMORE	BUYER (GRANTEE) INFORMATION (REQUIRED)
	7 /
Address: 4422 STONE LAKES DR	Address: P.O. Box 5790
City: LOUISVILLE State: KY Zip: 40299	City: Stateline State: NV Zip: 89449
COMPANY/ PERSON REC REQUIRED IF NOT TR	OUESTING RECORDING HE SELLER OR BUYER)
Print Name: Stewart Vacation Ownership Title Agency, Inc. Address: 3476 Executive Pointe Way #16	Escrow #: 20151123
City: Carson City State: NV	Zip: <u>89706</u>
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)