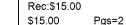
The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

Parcel #: 122021810184

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When Recorded Mail To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1188786958



2015-867094 07/31/2015 08:20 AM

NATIONWIDE TITLE CLEARING

DOUGLAS COUNTY, NV





CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUILD MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by RICHARD DEKRUYF AND JAYNE DEKRUYF, and recorded on 05/16/2014 as Book 514, Page 3237 and Doc # 842710, in the Recorder's office of DOUGLAS County, Nevada.

Dated on 07/27/2015 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUILD MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

harlene

ASST. SECRETARY

JPCAS 392322919 -- CHASE MIN 100019980010021178 MERS PHONE 1-888-679-6377 T2315074820 [C-1] FRMNV1





D0011570763

Parcel #: 122021810184 Loan #: 1188786958



STATE OF LOUISIANA			\ '	\
PARISH OF OUACHITA			\	1
On <u>07/27/2015</u> Charlene T. Brown	(MM/DD/YYYY),	before	me	appeared
Charlene 4 Brown	, to me personally knowi	i, who did say th	at he/she/they	is/are the
ASST. SECRETARY of MORTGAGE ELECT	RONIC REGISTRATIO	N SYSTEMS, IN	C. AS NOMI	NEE FOR
GUILD MORTGAGE COMPANY, ITS SUCC	CESSORS AND ASSIGN	IS and that the in	strument was	signed or
behalf of the corporation (or association), b	by authority from its be	oard of directors	s, and that he	e/she/they
acknowledged the instrument to be the free act	and deed of the corporation	on (or association)	1
				7
Signed:			JTH PAYNE	1
Angela Ruth Payne		OUACHITA PAR	ISH, LOUISIAN OMMISSION	Α '
Notary Public - State of LOUISIANA			D # 60422	
Commission expires: Upon My Death				

Document Prepared By: <u>Charlene 4 Brown</u>, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPCAS 392322919 -- CHASE MIN 100019980010021178 MERS PHONE 1-888-679-6377 T2315074820 [C-1] FRMNV1





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