APN#: 1220-20-001-016

RPTT: \$2,613.00

Recording Requested By:
Western Title Company

Escrow No.: 073082-TEA
When Recorded Mail To:
Steve Cummings
Lynn Cummings
33841 Rozich Road
Agua Dulce, CA

91390

Mail Tax Statements to: (deeds only)

Same as Above

DOUGLAS COUNTY, NV RPTT:\$2613.00 Rec:\$16.00 2015-867107

\$2,629.00 Pgs=3

07/31/2015 10:03 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature_

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

George A. Straling and Patricia A. Straling, as Co-Trustees for The George Straling & Patricia Straling Trust dated January 10, 1997

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Steve Cummings and Lynn Cummings, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 30, in Block E, of COUNTRY LANE SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 4, 1981, in Book 281, Page 242, as Document No. 53226.

RESERVING THEREFROM any and all surface water rights belonging to the Alpine Lane and Reservoir Co., Inc., a Nevada corporation.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/06/2015

The George Straling & Patricia Straling Trust dated January 10, 1997
George A. Straling, Co-Trustee
Satricia A. Straling, Co-Trustee
raulcia A. Suaimig, Co-Trustee
STATE OF NWach
COUNTY OF DOUCH AS
This instrument was acknowledged before me on
July 7, 2015
By George A. Straling and Patricia A. Straling.
a Claypool
Notary Public
A. CLAYPOOL Notary Public - State of Nevada Appointment Recorded in Carson City County No: 12-7757-3 - Expires May 16, 2016

STATE OF NEVADA DECLARATION OF VALUE

City/State/Zip: Gardnerville, NV 89410

1.	Assessors Parcel Numbers a) 1220-20-001-016 b)	(s)				\wedge
2.	Type of Property:		FOR REC	CORDERS OPT	TONAI	LISE ONLV
.	a) □ Vacant Land	b) ⊠ Single Fam. Res.	1	NT/INSTRUMENT		1 1
	c) Condo/Twnhse	d) □ 2-4 Plex	BOOK		E	
	e) ☐ Apt. Bldg	f) ☐ Comm'l/Ind'l		TAG RECORDING:	L	
	g) Agricultural	h) ☐ Mobile Home	NOTES:			
	i) □ Other			/		
	•					
3.	Total Value/Sales Price of		\$670,000	.00_	Contract of the local division in which the local division is not to the local division in the local division	
		re Only (value of property)				
	Transfer Tax Value:	To	\$670,000			
	Real Property Transfer Ta	x Due:	<u>\$2,613.00</u>	2		
4.	If Exemption Claimed:	/		/ /		
	_	emption per NRS 375.090,	Section))		√
	b. Explain Reason			/ /		
		_	/ /	///		
5.	Partial Interest: Percentage	e being transferred: 100 %		\/ /		
	supported by documentati parties agree that disallow result in a penalty of 10%	ion provided is correct to the on if called upon to substantance of any claimed exempt of the tax due plus interest	tiate the info tion, or othe at 1% per m	ormation provide or determination onth.	ed herein of additi	n. Furthermore, the onal tax due, may
owe		Buyer and Seller shall be	e jointly and	severally habit	e ior any	y additional amount
	ature IIIII	ND f	Capacity	1 (What	f 	
_	ature					
	SELLER (GRANTOR) IN (REQUIRED)	IFORMATION	BUYER (REQUI	(GRANTEE) IN RED)	FORM	ATION
Prin	,	——————————————————————————————————————	Print Name:	: Steve Cummi:	ngs and l	Lynn Cummings
Nam	e,	rustees for The George				
	_	a Straling Trust dated				
Add	January 10, 1997 PO Box 6009		Address:	33841 Rozich	Pond	·
City			City:	Agua Dulce	Noau	AND
State	1		State:	CA	Zip:	91390
,	/ /	/				
	<u>/PANY/PERSON REQUE</u>					
	(required if not the seller or bu			,, , , , , , , , , , , , , , , , ,		
Prınt Addr		ehalf of Western Title Comp	<u>any</u>	Esc. #: <u>073082-</u>	<u>EA</u>	
AuuI	ress: Douglas Office 1513 Highway 395	Suite 101				
		, ~				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)