

Assessor Parcel No. 1220-16-610-003

Return when recorded and mail tax statement to:
Baysden Day Investments
2721 East Adams Avenue
Orange, CA 92867

Noble Title Escrow No: 21174-0814CJ
First American Title No. 9015-2471188

R.P.T.T. ~~\$761.87~~ 762.45
Sales Price \$195,350.00

DOUGLAS COUNTY, NV
RPTT:\$762.45 Rec:\$16.00
\$778.45 Pgs=3
07/31/2015 10:10 AM
FIRST AMERICAN TITLE PASEO VERDE
KAREN ELLISON, RECORDER

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH THAT FOR GOOD AND VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

U.S. Bank, National Association, as Trustee for Mortgage Equity Conversion Asset Trust 2011-1 who acquired title as Mortgage Equity Conversion Asset Trust 2011-1, Mortgage Backed Securities, Series 2011-1 by U.S. Bank National Association, as Co-Trustee

does hereby GRANT, BARGAIN, SELL and CONVEY to

Baysden Day Investments, LLC, a California limited liability company

all that real property situated in the ~~Clark~~ ^{Douglas} County, Nevada, described as follows:

The legal description of the real property is attached hereto as Exhibit A which is made a part hereof.

Commonly known as: **949 Starlight Court, Gardnerville, NV 89460**

Subject to:

1. All general and special taxes for the current fiscal year 2015-2016
2. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements now of record.
3. Any existing encumbrance assumed and/or acknowledged by Grantee.

TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, tents, issues or profits thereof.

Executed as of 7/24/15

Reverse Mortgage Solutions, Inc., as Attorney-In-Fact for U.S. Bank, National Association, as Trustee for Mortgage Equity Conversion Asset Trust 2011-1

BY: Randall Reynolds

Print Name: RANDALL REYNOLDS

Capacity: AVP

STATE OF TX
COUNTY OF Harris) ss:

Before me Karen Maples, the undersigned, a Notary Public for the County of Harris, State of TX, personally appeared

Randall Reynolds, Reverse Mortgage Solutions, Inc., as Attorney-In-

Fact for U.S Bank, National Association, on behalf of Mortgage Equity Conversion Asset Trust 2011-1, known to me to be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed, and they acknowledged that they executed the same for the purposes therein contained and in the capacities so designated.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on 7/24/15.

Karen Maples
Notary Public

Print Name: Karen Maples

Commission Expires: 5-1-17

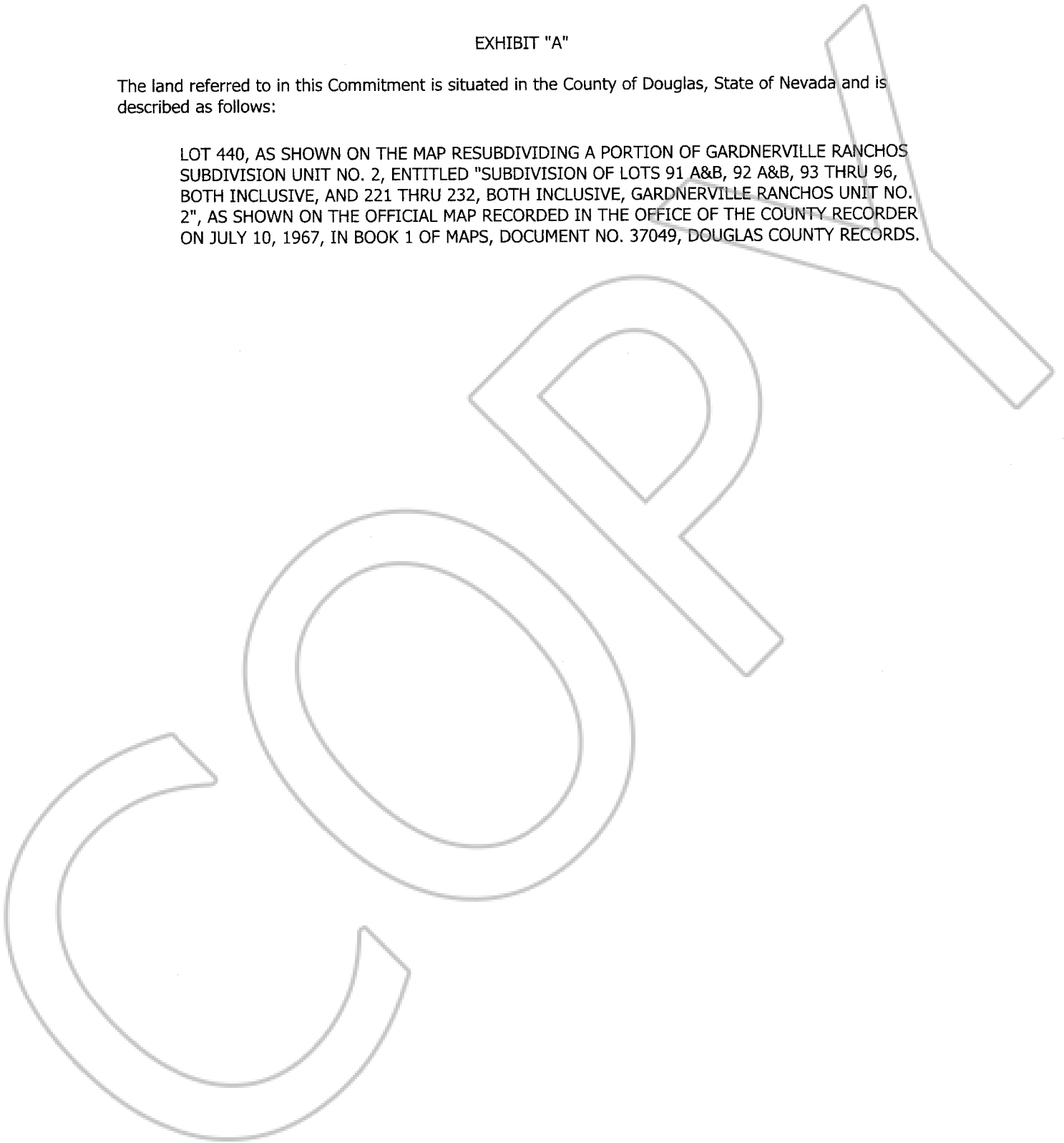


KAREN MAPLES
Notary Public, State of Texas
My Commission Expires
May 01, 2017

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

LOT 440, AS SHOWN ON THE MAP RESUBDIVIDING A PORTION OF GARDNERVILLE RANCHOS SUBDIVISION UNIT NO. 2, ENTITLED "SUBDIVISION OF LOTS 91 A&B, 92 A&B, 93 THRU 96, BOTH INCLUSIVE, AND 221 THRU 232, BOTH INCLUSIVE, GARDNERVILLE RANCHOS UNIT NO. 2", AS SHOWN ON THE OFFICIAL MAP RECORDED IN THE OFFICE OF THE COUNTY RECORDER ON JULY 10, 1967, IN BOOK 1 OF MAPS, DOCUMENT NO. 37049, DOUGLAS COUNTY RECORDS.



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor's Parcel Number(s)
a. 1220-16-610-003
b. _____
c. _____

2. Type of Property
- | | | | |
|-----------------------------|--------------------|--|-----------------------|
| a. <input type="checkbox"/> | Vacant Land | b. <input checked="" type="checkbox"/> | Single Family |
| c. <input type="checkbox"/> | Condo/Townhouse | d. <input type="checkbox"/> | 2-4 Plex |
| e. <input type="checkbox"/> | Apartment Building | f. <input type="checkbox"/> | Commercial/Industrial |
| g. <input type="checkbox"/> | Agricultural | h. <input type="checkbox"/> | Mobile Home |
| | Other _____ | | |

FOR RECORDER'S OPTIONAL USE ONLY	
Book:	_____
Page:	_____
Date of Recording:	_____
Notes:	_____

3. Total Value/Sales Price of Property: \$ 195,350.00
Deed in Lieu of Foreclosure Only (Value of Property): \$ _____
Transfer Tax Value: \$ 195,350.00
Real Property Transfer Tax Due: \$ ~~201.87~~ 762.45
4. If Exemption Claimed
a. Transfer Tax Exemption, per NRS 375.090, Section _____
b. Explain Reason for Exemption: _____
5. Partial Interest – Percentage being Transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at a 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Cell* Capacity AGENT
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
U.S. Bank National Association
as Trustee for Mortgage Equity
Print Name: Conversion Asset Truist 2011-1
Address: One Federal Street, 3rd Floor
City/State/Zip: Boston, MA 02110

BUYER (GRANTEE) INFORMATION
(REQUIRED)
Baysden Day Investments LLC, a
California limited liability
company
Print Name: company
Address: 2721 East Adams Avenue
City/State/Zip: Orange, CA 92867

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
FIRST AMERICAN TITLE COMPANY
2500 PASEO VERDE PARKWAY SUITE 120
HENDERSON, NV 89460
ESCROW NUMBER: 21174-0814CJ
TITLE NUMBER 9015-2471188
TITLE OFFICER: VICKIE TAYLOR
AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED