DOUGLAS COUNTY, NV

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2015-867112 07/31/2015 10:15 AM

HOWARD & HOWARD

KAREN ELLISON, RECORDER

APN: #1318-27-001-009

Recording Requested By/Return To: THE SHERWIN-WILLIAMS COMPANY c/o Howard & Howard/MLM 3800 Howard Hughes Pkwy, #1000 Las Vegas, NV 89169

NOTICE OF LIEN

THE SHERWIN-WILLIAMS COMPANY ("Lien Claimant") claims a lien upon the property described in this notice for work, materials, or equipment furnished for the improvement of the property:

1. The amount of the original contract is: \$7,821.14

2. The total amount of all changes and additions, if any, is: \$0.00

3. The total amount of all payments received to date is: \$0.00

4. The amount of the lien, after deducting all just credits and offsets is: \$7,821.14

- 5. The name of the owner(s) or reputed owner(s) of the property is: Neva One LLC, 13345 Damonte View Ln., Reno, NV 89511.
- 6. The name of the person by whom the Lien Claimant was employed or to whom the Lien Claimant furnished work, materials or equipment is: Painting by Randy Pinnell, 1751 Carson River Rd., Carson City, NV 89701.
- 7. A brief statement of the terms of payment of the Lien Claimant's contract was that Lien Claimant would provide materials for the improvement of the Property and was to be paid according to contract.
- 8. A brief description of the property to be charged with the lien is: Hard Rock Hotel & Casino, 50 Hwy 50, Stateline, NV 89449, APN: 1318-27-001-009 Douglas County, Nevada.

THE SHERWIN-WILLIAMS COMPANY

By

Marisa L. Maskas, Esq., Attorney for Claimant

STATE OF NEVADA	· (
) SS:
COUNTY OF CLARK	ì

Marisa L. Maskas, Esq., being first duly sworn on oath, according to law, deposes and says: I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

By:

Marisa L. Maskas, Esq., for

THE SHERWIN-WILLIAMS COMPANY

SUBSCRIBED AND SWORN to before methis 20 day of ______, 2015.

NOTARY PUBLIC in and for said County and State

