DOUGLAS COUNTY, NV RPTT:\$885.30 Rec:\$16.00 2015-867129

\$901.30 Pgs=3 ETRCO, LLC

07/31/2015 11:09 AM

**APN#**: 1220-15-511-021

RPTT: \$885.30

Recording Requested By:
Western Title Company

Escrow No.: 073315-TEA When Recorded Mail To: Kathleen L. Thornton 5900 Beckford Ave. Tarzana, CA 91356

Mail Tax Statements to: (deeds only)

Same as Above

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature\_\_\_\_

Traci Adams

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Robert A. Bartshe, Trustee of the Robert A. Bartshe Revocable Trust dated February 28, 1992

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Kathleen L. Thornton, a widow

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 49, of GARDNERVILLE RANCHOS UNIT NO. 3, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 28, Page 117, as Document No. 28310, and Amended on June 4, 1965, in Book 81, Page 687, as Document No. 28378.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/12/2015

The Robert A. Bartshe Revocable Trust dated February 28, 1992

Robert A. Barshe, Trustee

STATE OF

COUNTY OF

This instrument was acknowledged before me on

By Robert A. Bartshe.

Notary Public

Notar

TRACI ADAMS Notary Public - State of Nevada Appointment Recorded in Douglas County No: 89-1891-5 - Expires January 5, 2019

SS

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-15-511-021 b) c) d)				(	
2.	Type of Property:  a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home		ORDERS OPT VINSTRUMENT PAGE CORDING:	#:	USE ONLY
3.	Total Value/Sales Price of Property:  Deed in Lieu of Foreclosure Only (value of property)  Transfer Tax Value:  Real Property Transfer Tax Due:  \$227,000.00  \$885.30					
4.	a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:					
5. Partial Interest: Percentage being transferred: 100 %  The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.  Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.						
Sign	d. nature Robert A. Barto	Capacity GRANTOR				
	nature		_Capacity			THE THE PARTY OF T
Prin Nan	SELLER (GRANTOR) INFORMATION (REQUIRED)  rint Robert A. Bartshe, Trustee of the Robert A. Bartshe Revocable Trust dated February 28, 1992  BUYER (GRANTEE) INFORMATION (REQUIRED)  Print Name: Kathleen L. Thornton					
Add	ress: 953 Fairway Drive		Address:	5900 Beckford	d Ave.	
City			City:	Tarzana		
Stat	e: <u>NV</u> 2	Zip: <u>89460</u>	State:	CA	_ Zip:	91356
Prin Add	MPANY/PERSON REQUES' (required if not the seller or buye t Name: eTRCo, LLC. On behaves: Douglas Office 1513 Highway 395, S /State/Zip: Gardnerville, NV 8	er) alf of Western Title Comp Suite 101	<u>any</u> E	sc. #: <u>073315-T</u>	<u>EA</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)