DOUGLAS COUNTY, NV

2015-867151

RPTT:\$1322.10 Rec:\$16.00 \$1,338.10 Pgs=3

07/31/2015 01:03 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

**APN#**: 1420-34-710-036

**RPTT:** \$1,322.10

Recording Requested By: Western Title Company

Escrow No.: 073409-CAL When Recorded Mail To:

Jon Shelby Tuttle and Lisa R. Tuttle

2665 Fuller Ave. Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Carrie Lindquist

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Rodney A. Thiessen and Karen Burns Thiessen, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jon Shelby Tuttle and Lisa R. Tuttle, husband and wife as joint tenants

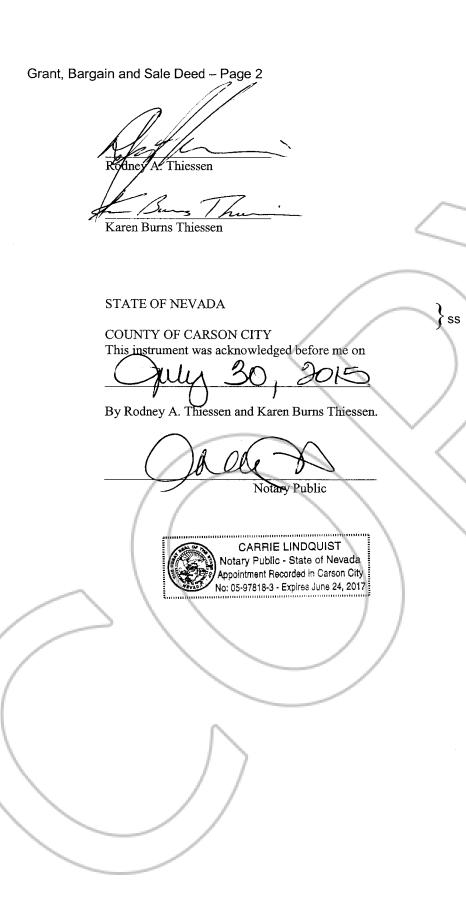
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 36 as shown on the map of SIERRA VIEW SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 18, 1960 in Book 2, Page 105 as Document No. 15897.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/15/2015



## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-34-710-036 b) c) d)				(	
2.	Type of Property:  a) □ Vacant Land  c) □ Condo/Twnhse  e) □ Apt. Bldg  g) □ Agricultural  i) □ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	DOCUMEN BOOK	CORDERS OP IT/INSTRUMEN PACECORDING:	T #:	USE ONLY
3.	S. Total Value/Sales Price of Property:  Deed in Lieu of Foreclosure Only (value of property)  Transfer Tax Value:  Real Property Transfer Tax Due:  \$339,000.00  \$1,322.10					
<ol> <li>4.</li> <li>5.</li> </ol>	<ul> <li>a. Transfer Tax Exemption per NRS 375.090, Section</li> <li>b. Explain Reason for Exemption:</li> </ul>					
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.						
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.						
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Sigr	nature		_Capacity _	<u> </u>		· · · · · · · · · · · · · · · · · · ·
Prin Nan			BUYER ( (REQUII Print Name:			TION Lisa R. Tuttle
	ress: 10700 N. La Reser	ve Drive #8203	Address:	2665 Fuller A	Ave.	
City			City:	Minden		
Stat	e: <u>AZ</u> Z	<b>Zip:</b> 85737	State:	NV	Zip: _	89423
Prin Add	MPANY/PERSON REQUES (required if not the seller or buye t Name: eTRCo, LLC. On beh ress: Carson Office 2310 S. Carson St, S /State/Zip: Carson City, NV 8 (AS A PUB)	er) alf of Western Title Comp uite 5B	•	Esc. #: <u>073409-</u> 6 CORDED/MICRO		