

DOUGLAS COUNTY, NV **2015-867172**
RPTT:\$2437.50 Rec:\$16.00
\$2,453.50 Pgs=3 **07/31/2015 02:43 PM**
TICOR TITLE - RENO (LAKESIDE)
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
Eric Randolph Anderson
3539 Mont Blanc Court
Carson City, NV 89705

MAIL TAX STATEMENTS TO:
Same as above

Escrow No. 1502771-JN

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1419-11-001-018
R.P.T.T. \$ 2,437.50

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Bradley L. Rubinstein


FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Eric Randolph Anderson and Judy Brock Anderson, husband and wife as community property with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining.

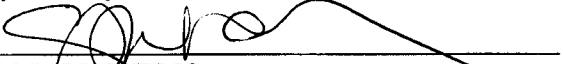


Bradley L. Rubinstein

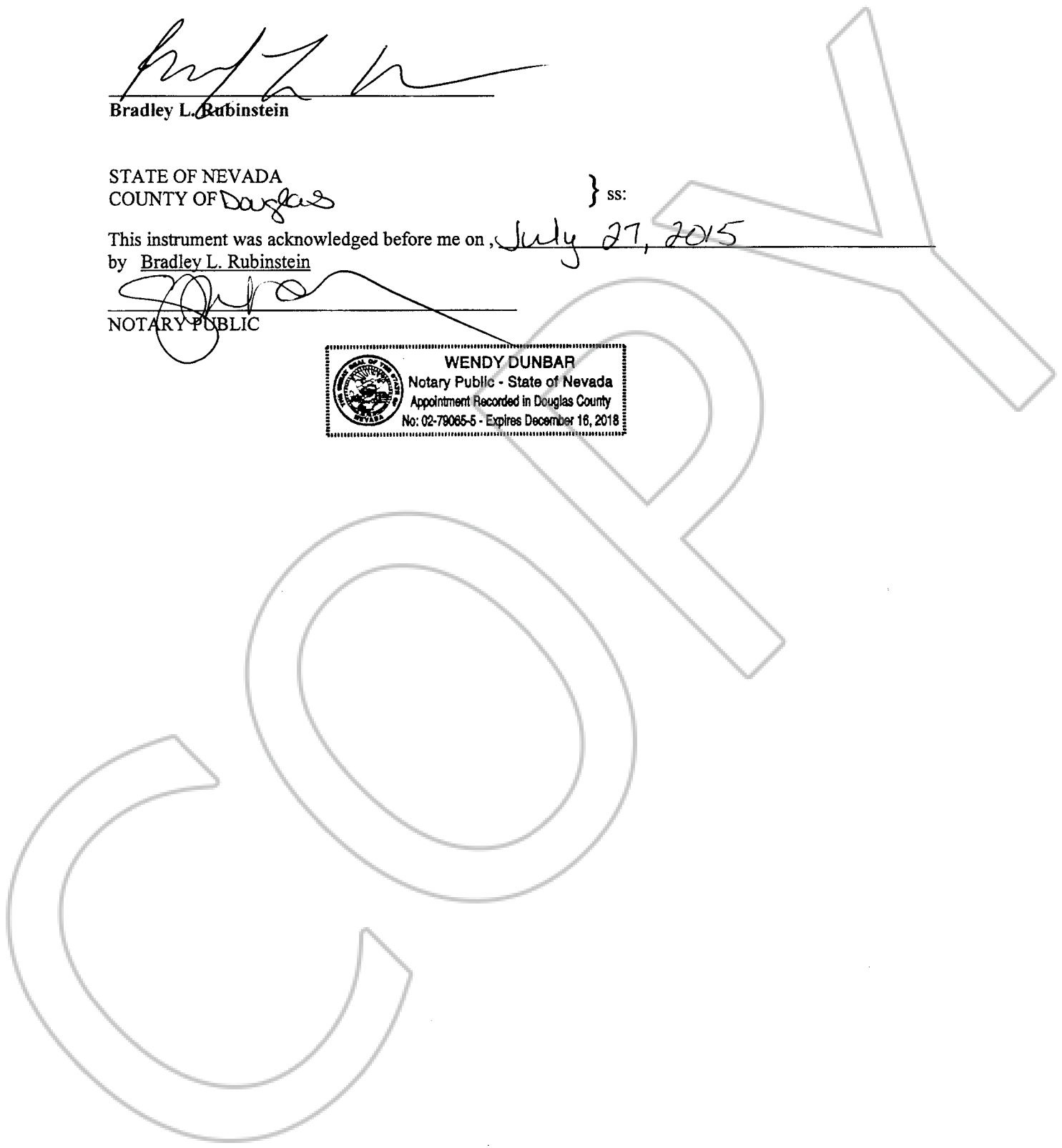
STATE OF NEVADA
COUNTY OF Douglas

} ss:

This instrument was acknowledged before me on, July 27, 2015
by Bradley L. Rubinstein



NOTARY PUBLIC



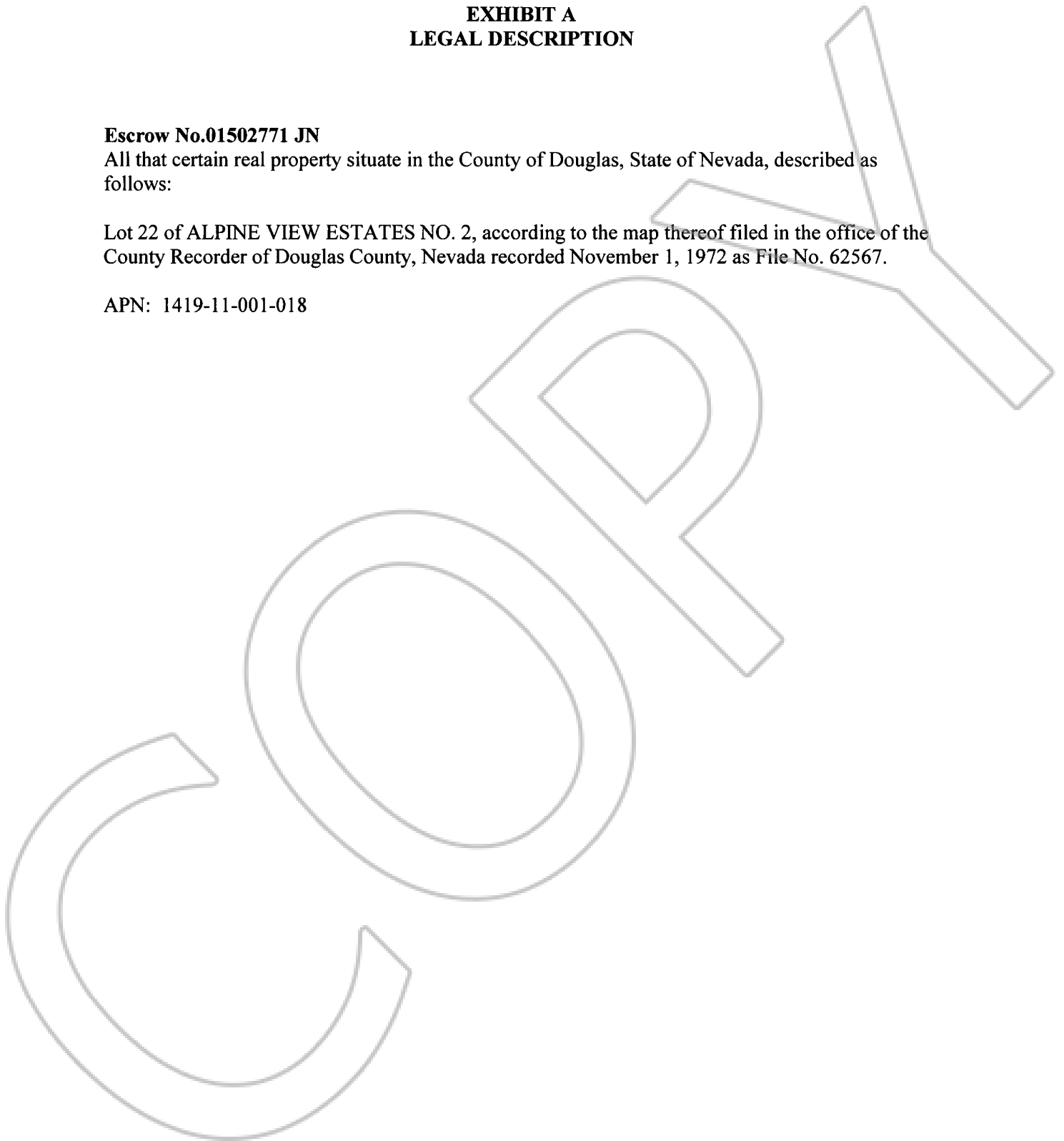
**EXHIBIT A
LEGAL DESCRIPTION**

Escrow No.01502771 JN

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 22 of ALPINE VIEW ESTATES NO. 2, according to the map thereof filed in the office of the County Recorder of Douglas County, Nevada recorded November 1, 1972 as File No. 62567.

APN: 1419-11-001-018



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 1419-11-001-013
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property:

\$625,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value \$625,000.00
 Real Property Transfer Tax Due: \$2,437.50

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor
 Signature [Signature] Capacity Grantee

SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: <u>Bradley L. Rubinstein</u>	Print Name: <u>Judy Anderson, et al.</u>
Address: <u>1151 Jean e Ave</u>	Address: <u>3539 Mont Blanc Ct.</u>
<u>Pahrump, NV. 89705</u>	<u>Carson City, NV 89705</u>
City, State, Zip	City, State, Zip

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: Ticor Title of Nevada, Inc. Escrow #: 1502771-JN
 Address: 3655 Lakeside Drive
Reno, NV 89509

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED