Rec:\$16.00

2015-867176 07/31/2015 03:11 PM

KALICKI COLLIER, LLP

Total:\$16.00

KAREN ELLISON, RECORDER

The undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per Nevada Revised Statutes 239B.030.)

APN: 1320-29-212-047

RECORDING REQUESTED BY:

Kalicki Collier, LLP

401 Ryland Street, Suite 200

Reno, NV 89502

AFTER RECORDING MAIL TO:

Kalicki Collier, LLP

401 Ryland Street, Suite 200

Reno, NV 89502

MAIL TAX STATEMENT TO:

Gantt Wm. Miller III and Korliss Lee Miller, Trustees

1088 Wisteria Dr. Minden, NV 89423

RPTT: \$0.00 Exempt

Exempt (7): A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer.

GRANT, BARGAIN, SALE DEED TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT,

Korliss Miller and Gantt Miller, as tenants in common

For no consideration, do hereby Grant, Bargain, Sell and Convey unto:

Gantt Wm. Miller III and Korliss Lee Miller, Trustees of the Gantt and Korliss Lee Miller 2013 Living Trust dated October 4, 2013, and any amendments thereto.

ALL that real property situate in the County of **Douglas**, State of **Nevada**, more particularly described in Exhibit "A", attached hereto.

Prior Recorded Doc. Ref.: Grant, Bargain, Sale Deed: Recorded: March 12, 2012; Doc. No. 0798740 Subject To: 1. Taxes for the Current fiscal year, paid current 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. WITNESS our hands, this day of July, 2015. GANTT MILLER STATE OF NEVADA }ss: **COUNTY OF WASHOE** day of July, 2015, by Korliss This instrument was acknowledged before me, this Miller and Gantt Miller. My Commission Expires: 05 [14] 2017 SYLVIA BALDEMOR Notary Public - State of Nevada pointment Recorded in Washoe County No: 97-1962-2 - Expires May 14, 2017

EXHIBIT "A" LEGAL DESCRIPTION

All that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 88, in Block A, on official map of Winhaven, Unit No. 1, a planned unit development, according to the map thereof, filed in the office of the county recorder of Douglas County, State of Nevada, on January 13, 1989, in Book 189, Page 1590 as Document No. 194373.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Property Address: 1688 Lantana Minden, NV

APN: 1320-29-212-047

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	\wedge
a) 1320-29-212-047	
b) ·	
c)	\ \
d)	. \
2. Type of Property:	
a) Vacant Land b) x Single Fam. Res.	FOR RECORDER'S OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	Document/Instrument #:
c) Colludy I willise u) 2-4 Fiex	Book:Page:
e)Apt. Bldg. f)Comm'l/Ind'l	Book: Page: Date of Recording:
g) Agricultural h)_ Mobile Home	Notes:
i) Other	Sousi U/1.
L	
3. Total Value /Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of prope	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$
Real Floperty Transfer Tax Due.	/ "
4. If Exemption Claimed:	
	Section # 7
a. Transfer Tax Exemption per NRS 375.090,	of title to on from a travet without consideration if a
	er of title to or from a trust without consideration if a
certificate of trust is presented at the time of transfer.	
5. Partial Interest: Percentage being transferred:	100 %
5. Partial interest. Percentage being transferred.	
The undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS. 375.060 and NRS
375 110 that the information provided is correct	to the best of their information and belief, and can be
supported by documentation if called upon to subst	antiate the information provided herein. Furthermore, the
	nption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interest	
result in a penalty of 10% of the tax due plus interest	at 170 per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be joint	ly and saverally liable for any additional amount owed
Tursuant to 1483 575.050, the buyer and sener shan be joint	ly and severally habite for any additional amount owed.
Signature:	Capacity: GRANTOR
Signature: Herlus Miller	Capacity: GRANTOR
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Korliss Miller & Gantt Miller	Print Name: Gantt Wm. Miller III and Korliss Lee
Address: 1088 Wisteria Dr.	Miller, Trustees of the Gantt and Korliss Lee Miller
City/State: Minden, NV 89423	2013 Living Trust dated October 4, 2013
	Address: 1088 Wisteria Dr.
	City/State: Minden, NV 89423
\	•
COMPANY/PERSON REQUESTING RECORDING	
(required if not seller or buyer)	
Print Name: Kalicki Collier, LLP	Escrow #
Address: 401 Ryland Street, Suite 200	•
City, State, Zip: Reno, NV 89502	

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)