**DOUGLAS COUNTY, NV**RPTT:\$1006.20 Rec:\$16.00
\$1,022.20 Pgs=3

**2015-867180** 07/31/2015 03:59 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1420-07-512-009 RPTT: \$986.70 1006.20

Recording Requested By:
Western Title Company
Escrow No.: 069591-CAL
When Recorded Mail To:
Brian S. Vieira
897 Valley Vista Drive
Carson City, NV 89705

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Carrie Lindquist

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Maureen Marshall, Trustee of The Maureen Marshall Trust dated April 5, 1993

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Brian S. Vieira, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain lot, piece of parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 34, in Block J, as shown on the map of VALLEY VISTA ESTATES I, PHASE 1A, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 2, 1994, in Book 694, Page 437, as Document No. 338792, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/30/2015

## Grant, Bargain and Sale Deed - Page 2

The Maureen Marshall Trust dated April 5, 1993

Maureen Marshall, Trustee

STATE OF NEVADA

COUNTY OF CARSON CITY

This instrument was acknowledged before me on

July 30, 2015

By Maureen Marshall

Notary Public

ANNETTE McCLEAN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 10-2122-5 - Expires April 26, 2018

## STATE OF NEVADA DECLARATION OF VALUE

1.		ors Parcel Number(s) 0-07-512-009	,			(		
2.	Type of	Property:	FOR REC	FOR RECORDERS OPTIONAL USE ONLY				
			b) ⊠ Single Fam. Res.	<b>I</b>	T/INSTRUMENT		/ /	
	•		d) ☐ 2-4 Plex	BOOKPAGE				
	e) 🗆 Ap	t. Bldg	f) Comm'l/Ind'l	DATE OF RECORDING:				
		ricultural	h) 🗆 Mobile Home	NOTES:	NOTES:			
	i) Other							
3.	Deed in Transfer Real Pro	r Tax Value: operty Transfer Tax ption Claimed:	Only (value of propert	y) (	\$258,000.00 \$986.70 1006.20			
	a.							
<ul><li>b. Explain Reason for Exemption:</li><li>5. Partial Interest: Percentage being transferred: 100 %</li></ul>								
5.	Partial I							
Purs	supported parties at result in suant to	ed by documentation gree that disallowar a penalty of 10% of	n provided is correct to if called upon to substance of any claimed exent the tax due plus interest the tax due plus interest	entiate the info option, or other of at 1% per mo	rmation provided determination onth.	ed hereir of additi e for any	i. Furthermore, the onal tax due, may	•
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7			1					
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION								
(REQUIRED)								
Prin			hall Trust dated April	Print Name:	Brian S. Vieir	a		
Nan Add	ie: ress:	5, 1993 P.O. Box 1527		Address:	897 Valley Vi	ete Drive	·	
City		Zephyr Cove	Δ.	City:	Carson City	sta DIIV	<u> </u>	_
State			Zip: 89448	State:	NV	Zip:	89705	
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CON	MPANY/	PERSON REQUES	TING RECORDING					
76.	795	if not the seller or buye						
794	_		alf of Western Title Com	<u>pany</u> E	sc. #: <u>069591-C</u>	AL		
Add	75.	Carson Office	ii ED					
~:+	756	2310 S. Carson St, St c: Carson City, NV 8	APP					
City/	State/LIT		JOI LIC RECORD THIS FORM	MAY BE REC	ORDED/MICROI	FILMED)		